

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR 29 AM 7:26**

DOCUMENT # N93000001164 (3)

1. Corporation Name

**COMMUNITY ADDICTION TREATMENT CENTER OF SOUTH DA
DE, INC.**

Principal Place of Business

**12500 SW 152ND STREET
MIAMI FL 33137**

Mailing Address

**18441 NW 2ND AVE
SUITE #218
MIAMI FL 33169-4517**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/08/1993

3a. Date of Last Report

09/22/1994

4. FEI Number

65-0412001

Applied For

☐ Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution



**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)

Tax Exempt Status



**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**HAYDEN, M. BRUCE
18441 N.W. 2ND AVENUE
SUITE #218
MIAMI FL 33169-4517**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when transferring)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**CD
GISSEN, MATTHEW ESQ
18441 NW 2ND AVE STE 218
MIAMI FL 33169-4517**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PD
HAYDEN, H. BRUCE
18441 NW 2ND AVE STE218
MIAMI FL 33169**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**VTD
LANG, STEVEN
18441 NW 2ND AVE STE 218
MIAMI FL 33169**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**VATD
FREEMAN, DAVID
18441 NW 2ND AVE STE 218
MIAMI FL 33169**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**SD
SCHWARTZ, LANNY
18441 NW 2ND AVE 218
MIAMI FL 33169**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**ASD
MILLER, MICHAEL
18441 NW 2ND AVE STE 218
MIAMI FL 33169-4517**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition
12 NAME
13 STREET ADDRESS
14 CITY - ST - ZIP

21 TITLE ☐ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY - ST - ZIP

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

H. Bruce Hayden
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

H. Bruce Hayden

March 23, 1995

(305)653-8288

Date

Telephone Number