

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000001150 (2)

1. Corporation Name

SUN COAST SHAG CLUB, INC.

Principal Place of Business

2057 LITTLE NECK RD
CLEARWATER FL 34615

Mailing Address

2057 LITTLE NECK RD
CLEARWATER FL 34615



3. Date Incorporated or Qualified
03/01/1993

3a. Date of Last Report
03/22/1995

2. Principal Place of Business

2a. Mailing Address

21 4000 42ND ST. S.

26 4000 42ND ST. S.

4. FEI Number
59-3166790

Applied For
Not Applicable

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

23 City & State

28 City & State

ST. PETERSBURG FL

ST. PETERSBURG, FL

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

24 Zip
33711

25 Country
PINELLAS

29 Zip
33711

30 Country
PINELLAS

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ALDREDGE, RAY S
2057 LITTLE NECK RD
CLEARWATER FL 34615

81 Name
JACK R. WHITSON
82 Street Address (P.O. Box Number is Not Acceptable)
4000 42ND ST. S.
83
84 City
ST. PETERSBURG FL
85 Zip Code
33711

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE JACK R. WHITSON - TREASURER
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE
April 15, 1996

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | DELETED |
|-------|--------------------|------------------------|------------------|-------------------------------------|
| P | ALDREDGE, RAY S | 19135 US 19 N. APT H18 | CLEARWATER FL | <input checked="" type="checkbox"/> |
| S | FOERSTER, MERRILEE | 906 127 ST | SEMINOLE FL | <input checked="" type="checkbox"/> |
| T | WHITSON, JACK R. | 4000 42 ST S | ST PETERSBURG FL | <input type="checkbox"/> |
| D | NORTHUP, LYNN | 2057 LITTLE NECK RD | CLEARWATER FL | <input checked="" type="checkbox"/> |
| P | NORTHUP, PAUL | 2057 LITTLE NECK RD | CLEARWATER FL | <input checked="" type="checkbox"/> |
| D | WATSON, JAY | 6924 69 AVE N | PINELLAS PARK FL | <input type="checkbox"/> |

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP | Change | Addition |
|-----------|-----------------|----------------------|---------------------|--------------------------|-------------------------------------|
| P. | DOUG HARRINGTON | 4420 CEDARCREST PL. | VALRICO FL. 33594 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| V. | ANN DAUGHRITY | 8910 W. CLUSTER AVE. | TAMPA FL 33615 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. | SHERY MCKNIGHT | 124 D. LOBLOLLY CT. | OLDSMAR FL 34677 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| D. | CHARLES HALL | 2628 DURANT OAKS DR. | VALRICO FL 33594 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JACK R. WHITSON
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JACK R. WHITSON

April 15, 1996

Date

Daytime Phone #

813-866-8999

CR2E037 (12/95)