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**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000001149

1. Corporation Name

**FROSTPROOF POST NO. 1880 VETERANS OF FOREIGN WAR
S OF THE UNITED STATES, INC.**

Principal Place of Business

Mailing Address

**1 VETERANS WY
EAST WALL ST
FROSTPROOF FL 33843
US**

**1 VETERANS WY
E WALL ST
FROSTPROOF FL 33843
US**



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29

30

3. Date Incorporated or Qualified
03/05/1993

4. FEI Number
59-2927234

Applied For
☐ Not-Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**COLE, FRED N
117 ARGYLE AVE
FROSTPROOF FL 33843**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **FRED N. COLE COMMANDER**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

2-2-99
DATE

12. OFFICERS AND DIRECTORS

TITLE **C** ☐ DELETE
NAME **COLE, FRED N**
STREET ADDRESS **117 ARGYLE AVE**
CITY-ST-ZIP **FROSTPROOF FL 33843**

TITLE **DTR** ☐ DELETE
NAME **OWENS, JEFFERY L**
STREET ADDRESS **61 LAKE LN**
CITY-ST-ZIP **FROSTPROOF FL 33843**

TITLE **DTR** ☐ DELETE
NAME **STEPHENSON, MAXWELL D**
STREET ADDRESS **1184 N LAKE REEDY BLVD**
CITY-ST-ZIP **FROSTPROOF FL 33843**

TITLE **DTR** ☐ DELETE
NAME **MCELROY, OSCAR H**
STREET ADDRESS **E B STREET**
CITY-ST-ZIP **FROSTPROOF FL 33843**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

☐ Change ☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **FRED N. COLE**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2-2-99941-635-1117

CR2E037 (11/98)