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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

.) 18301010 DIG 18180 KUKI BAKK BAKK BAKK BAKK PAKK BAKK BAKK BUKA BUKA BUKA BUKA BUKA

270-2040

1996

DOCUMENT #
1. Corporation Name

N9300000963 (9)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SOUTH FLORIDA CHILDREN'S FOUNDATION, INC.

| Principa' Pue | o of Business | Mailine Address | | | | |
|---|---|-------------------------------|--|---------------------------------------|--|---------------------------------------|
| Principal Place of Business Mailing Address | | | | | | |
| 3192 A. W. HALLANDALE BEACH BLVD. PEMBROKE PARK FL 33009 US | | | 3192 A. W. HALLANDALE BEACH BLVD. SUITE 340 PEMBROKE PARK FL 33009 | | | |
| | | | | | | |
| | | US | | | 3. Date incorporated or Qualified 02/25/1993 | 3a. Date of Last Report 07/20/1995 |
| | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | 65-0390083 | Not Applicable |
| Surte, Apt. | . #, etc. | Suite, Apt. #, el | C. | | 5. Certificate of Status Desired | \$8.75 Additional |
| City & Stat | to . | City & State | | | | ree Hequired |
| 23 | | 28 | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be |
| Zip | Country | | Zip Country | | This corporation has liability for interest. | Added to Fees |
| 24 | 25 | 29 | 30 | , | | Yes No |
| | 9. Name and Address of Curi | rent Registered Agent | | | 10. Name and Address of New Re | |
| | | | 81 | Name | | |
| BERNS1 | rein, robert | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable | , |
| | 12TH AVENUE | | " | - Street Aug | 1033 fr. co. box (4dilibor is 140) / localitation | , |
| SUITE 3 | | | 83 |) | | |
| POMPA | NO FL 33487 | | 84 | City | | - 85 Zip Code |
| | | | ا ا | Oity | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 617.1508, Florida S | tatutes, the above | named corpo | ration submits this statement for the purpord of directors. I hereby accept the appoin | ose of changing its registered office |
| familiar w | rith, and accept the obligations of, Se | ection 617.0503, Florida Sta | nonzea by trie con tutes. | poration's boa | tro or directors. I hereby accept the appoin | ntment as registered agent. I am |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered ag | ent and little if applicable | (NOTE: Registered Age | ent signature require | | DATE. |
| 14. | OFFICERS | IND DINECTORS | 13. | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | PD BEDWETEN DOBEDT | DELETE | | | | Change Addition |
| NAME | BERNSTEIN, ROBERT | HTE 040 | 1.2 NAME | | | |
| STREET ADDRESS | 150 SW 12TH AVENUE, SU POMPANO FL | IIIE 3 4 0 | | T ADDRESS | | |
| CITY - ST - ZIP THTLF | VD VD | DELETE | 14 CITY- 21 TITLE | ST-ZIP | | Change Addition |
| NAME | RACHLIN, ROBERT | | 2 2 NAME | | | Change |
| STREET ADDRESS | A A A A A A A A A A A A A A A A A A A | | | T ADDRESS | | |
| CITY - ST - ZIP | MIAMI FL | OOIL 201 | 2 4 CITY | | | |
| TITLE | TD | □ DELETE | | .51-21 | | Change Addition |
| NAME | KATZ, NATHAN | | 3 2 NAME | | | Committee Committee |
| STREET ADDRESS | 7340 N.W. 15 STREET | | • | 1 ADDRESS | | |
| C-TY-ST-ZIP | PLANTATION FL | | 3 4. CITY - | | | |
| TITLE | | DELETE | | | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | : | | _ |
| STREET ADDRESS | | | 4.3 STREE | r address | | |
| CITY-ST-ZIP | | | 4 4 CITY- | ST-ZIP | | |
| TITLE | | DELETE | 51 TITLE | | | Change Addition |
| NAME | | | 5 2 NAME | | | |
| STREET ADDRESS | | | 5 3 STREE | I ADDRESS | | |
| CITY - ST - ZIP | | | 5.4 C(TY- | ST-ZIP | | |
| TITLE | | DELETE | 6 1 TITLE | | | Cnange Addition |
| NAME | | | 6 2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADORESS | | |
| CITY-ST-ZIP | | | 6.4 CITY - | | | i |
| certify that | at the information indicated on this ar | nnuai report or supplementa | l annual report is tr | ue and accura | for the exemption stated in Section 119.07 ate and that my signature shall have the sa | ame legal effect as if made under |
| oath, that | t I am an officer or director of the co | poration or the receiver of t | rustee empoyvered | to execute th | is report as required by Chapter 617, Flori | da Statutes; and that my name |
| appears i | TI BOOK 12 OF BIOCK TO IT CHANGEOF C | ∍ yan a⊓ garay imencawiin ah | auurygs. | | / / | / |