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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 🔖

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

N93000000945 (6)

CHAMPIONS GREEN III HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business

Mailing Address

P.O. BOX 148 Gulf Breeze Fl 32562 P.O. BOX 746

GULF BREEZE FL 32562-0746

FILED

Apr 03 1997 8:00am Secretary of State



| | | | | 02/17/1993 | 01/25/19 | 996 396 | |
|--|---|---------------------------|---|---|--|------------------------|--|
| Principal Place of Business 2a. Mailing Address | | | 4. FEI Number | | pplied For | | |
| 21 CRAMPIOUS GREEN DRIVE | 26 TOST OFFICE | e Box | 6302 | 59-3327409 | N | ot Applicable | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Certificate of Status Desired | 4 | Additional | |
| 22 | 27 | | | | Fee R | equired | |
| City & State | City & State | . . | | 6. Election Campaign Financing | Prom. | May Be | |
| 23 GUIF BREEZE FL. | 28 GUIF TOPES | Country | <u></u> | Trust Fund Contribution | | to Fees | |
| 24 32562 25 | — — ••• — • — • • • • • • • • • • • • • | 30 | | This corporation has liability for Florida Statutes | Intangible tax under s | i. 199.032, | |
| 9. Name and Address of Currer | nt Registered Agent | 30 | | 10. Name and Address of New Re | | | |
| | | 81 | Name | | | | |
| VAN MATRE, THOMAS G JR. | | | A | | (13 | | |
| 4300 BAYOU BLVD SUITE 16 PENSACOLA FL 32503 | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | 83 | | | | |
| | | | | | | | |
| I WITH THE WOLLT IS DESIGNED. | | 84 | City | | FL 85 Zip | Code | |
| 11. Pursuant to the provisions of Sections 617.050 | 12 and 617 1508. Florida Statute | e the above | e-named corre | ration submits this statement for the | nurnose of changing | ts registered | |
| office or registered agent, or both, in the State agent. I am familiar with, and accept the oblig SIGNATURE | | | | | | | |
| Signature, typed or printed name of registered age 12. OFFICERS AN | ent and title if applicable. (NOTE | E: Registered Age | ent signature require | d when reinstating) ADDITIONS/CHANGES TO OFFI | DATE CEDS AND DIRECTOR | OC IN 12. | |
| TITLE PD | DELETE | 1.1 TITLE | 10 | · · · · · · · · · · · · · · · · · · · | Change | Addition | |
| NAME ELLZEY, KENNETH W | DECEME | 1.2 NAME | T R | ON LEIGH | | QE I MONIO | |
| THAT ALLEUDIANA ASPENIA | ND ON | | 14 | DO CHAMPIONS GREEN | '0 8. | | |
| ALLE BARCES DE AARAA | m, | 1.3 STREET | (A | IF BREEZE FL. 32 | - LI | | |
| TITLE VSTD | DELETE | 1.4 CiTY - S 2.1 TITLE | ~~~ | | T OS | Additio | |
| NAME MILLER, SUE C | IN DECEM | 2.1 TIBLE 2.2 NAME | P'R | obbet Quigley Labohamping Gre | C Creatige | Lan Addition | |
| A CARLO CARLO CONTRACTOR CONTRACT | | 2.3 STREET | | labehampians gre | en dr | | |
| ALLE BREETE PL AAFAA | m / | | i vivouress 1 | UIF BREEZE TA. 32 | 11 p | | |
| TITLE D | IM DELETE | 2. 4 CITY-1 | | | | Addition | |
| NAME BALLOU, CHERYL | (M) DELETE | 3.2 NAME | 14.4 | ETER DETSAUD | C Criange | La Addition | |
| | | | 32 NAME 33 NAME 34 NAME 14 N. C HAMMONS GREEN DRIVE | | | | |
| | OLU E STREET IN AARAA | | | OF BREEZE FL. | | | |
| CITY-ST-ZIP GULF BHEEZE FL 32362 | DELETE | 3.4. CITY - 1 | 51 - ZiP | OIP GELEXAE PK. 2 | Change | Additio | |
| NAME RON LEIGH | T pettin | 4.2 NAME | ì | | ET OURTINGO | , 100 (j.b) | |
| STREET ADDRESS 1400 CHANTON'S GRE | THE TORNE | 4.3 STREET | | | | | |
| | 32561 | 4.4 CITY - S | | | | | |
| TITLE W | DELETE | 5.1 TITLE | 11-211 | | Change | T Addition | |
| 1 | | 5.2 NAME | 1 | | C. Svenige | | |
| LINESEY CONSTRA | | 5.3 STREET | ADDRESS | | | | |
| | くたはい ひとじゃ | | | | | | |
| TITLE | 32:561 | 5.4 CITY - S 6.1 TITLE | 11 - ZIP | | Change | Addition | |
| NAME PETER DEBRUN | L_ beech | 6.2 NAME | 1 | | | L ABOILU | |
| STREET ADDRESS 1416 CHAMTRIONS GR | SKENI TIRIVE | B . | (ADDDECC | | | | |
| | | 6.3 STREET | - 1 | | | | |
| CITY-ST-ZIP GULT BREEZE | 7. 32561 | 6.4 CITY - S | | In Section 119 07(3)(i) Florida Statut | as I further certify the | the | |
| 14. I do hereby certify that the information supplied information indicated on this annual report or I am an officer or director of the corporation on appears in Block 12 or Block 13 if changed, or a supplementation of the corporation of | r the receiver or trustee empowe | ered to exec | rate and that report | my signature shall have the same leg as required by Chapter 617, Florida | al effect as if made ur Statutes; and that my | ider oath; the name | |