

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000000887

**FILED**  
**Jan 06, 2010**  
**Secretary of State**

**Entity Name:** JEFFERSON GROVE OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1509 S FLORIDA AVE  
LAKELAND, FL 33803

**New Principal Place of Business:**

**Current Mailing Address:**

1509 S FLORIDA AVE  
LAKELAND, FL 33803

**New Mailing Address:**

**FEI Number:** 59-3151614

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LUFFMAN, JAMES  
1509 S FLORIDA AVE  
LAKELAND, FL 33803 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** TS  
**Name:** LUFFMAN, JAMES M  
**Address:** 1204 EASTON DRIVE  
**City-St-Zip:** LAKELAND, FL 33803

**Title:** PD  
**Name:** BECKER, FRANK  
**Address:** 2314 NEVADA ROAD  
**City-St-Zip:** LAKELAND, FL 33803

**Title:** D  
**Name:** PHILLIPS, BETSY  
**Address:** 1235 JEFFERSON DRIVE  
**City-St-Zip:** LAKELAND, FL 33803

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES LUFFMAN

TS

01/06/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date