2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT___

DO NOT WRITE IN THIS SPACE

DOCUMENT # N93000000887

1. Entity Name
JEFFERSON GROVE OWNERS ASSOCIATION, INC.



FILED Feb 15, 2006 08:00 AM Secretary of State

Principal Place of Business

1509 S FLORIDA AVE LAKELAND, FL 33803 Mailing Address

1509 S FLORIDA AVE LAKELAND, FL 33803



01132006 No Chg-NP

CR2E037 (11/05)

| 4. | FEI Number | | | | | | | |
|----|------------|--|--|--|--|--|--|--|
| | 59-3151614 | | | | | | | |

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

| 6. | Name | and | Address | oŧ | Current | Registe | red | Ager | 1 |
|----|------|-----|---------|----|---------|---------|-----|------|---|
| | | _ | | | | | | | _ |

MATURE AND TYPED OR PRINTED NAME

LUFFMAN, JAMES 1509 S FLORIDA AVE LAKELAND, FL 33803

SIGNATURE:

DO NOT WRITE IN THIS SPACE

| | | | IN THIS SPACE | | | | |
|---|--|--|--|---|--|--|--|
| The above named entity submit the obligations of registered ag | is this statement for the purpose of c ent. | hanging its registered office | or registered agent, or both, in | the State of Florida. I am familia | r with, and accept | | |
| SIGNATURE Signature, typed or printed | name of registered agent and title it applicable. | (NOTE: Registered Agent sign | nature required when reinstating | DATE | | | |
| Filing Fee is \$ Due by May 1, | -114-0 | tion Campaign Financing t Fund Contribution. | \$5.00 May Be Added to Fees | · | | | |
| 10. | OFFICERS AND DIRECTORS | | | | | | |
| TITLE PD NAME COMPARETTO, STREET ADDRESS CITY-ST-ZIP LAKELAND, FL | | | · · · | | | | |
| NAME LUFFMAN, JAM STREET ADDRESS 1204 EASTON D CITY-ST-ZIP LAKELAND, FL | RIVE | | | - 1100000434707 2/25/06-80012-013 | 61.25 | | |
| TITLE MAME STREET ADDRESS CITY-ST-ZIP | | | DO N | IOT WRITE | | | |
| TITLE NAME STREET ACCRESS CITY-ST-ZIP | | | IN TH | HIS SPACE | | | |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP | | | - - १८०१ में स्थास अस्ति | | | | |
| TITLE NAME , STREET ADDRESS - CITY-ST-JIP | | | | | . 19.50 (#1975) <u>- 1</u> .75 (#1975) (#1975) - 1.5 (#1975) (#1975) | | |
| 12. I hereby certify that the information indicated on this report or support the corporation or the receivement of the corporation or the receivement. | ation supplied with this filing does n plemental report is true and accura- ver or trustee empowered to execut with an address, with all other like | of qualify for the exemptions e and that my signature shall e this report as required by Cr amovered. | contained in Chapter 119, Flo have the same legal effect as hapter 617, Florida Statutes; an | rida Statules. I further certify tha if made under cath, that I am an- nd that my name appears in Block | t the information officer or director k 10 or Block 11 if | | |