

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 10, 2003 8:00 am**  
**Secretary of State**

03-10-2003 90727 040 \*\*\*\*61.25

**DOCUMENT # N93000000843**

1. Entity Name

**VOLUNTEER SEA-WATCHERS OF MIAMI, INC.**



Principal Place of Business

**25 SE 2ND AVE  
STE 410  
MIAMI FL 33131  
US**

Mailing Address

**25 SE 2ND AVE  
STE 410  
MIAMI FL 33131  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**VEGA, JOSE M  
25 SE 2ND AVE.  
STE 410  
MIAMI FL 33131**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME          | STREET ADDRESS        | CITY-ST-ZIP    | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |
|-------|---------------|-----------------------|----------------|-------|------|----------------|-------------|
| DP    | VEGA, JOSE M  | 25 SE 2ND AVE STE 410 | MIAMI FL 33131 |       |      |                |             |
| DS    | SIBILA, JORGE | 2246 SW 1ST ST.       | MIAMI FL       |       |      |                |             |
| D     | VEGA, JOSE M  | 25 SE S AVA #410      | MIAMI FL 33131 |       |      |                |             |
|       |               |                       |                |       |      |                |             |
|       |               |                       |                |       |      |                |             |
|       |               |                       |                |       |      |                |             |
|       |               |                       |                |       |      |                |             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

**SIGNATURE OF PRESIDENT**

**2/11/03 (305) 535-9050**

CR2E037 (10/02)