UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 193 00000194

1. Entity Name

MALIBY GROVES HOMEOWNERS ASSOCIATION

FILED

03 JUL 14 PM 7:51

SECRETARY OF STATE FALLAHASSEE, FLORIDA

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|                                  | ikan keringan di keringan di kanangan pengangan di kerangan dan pengangan di kerangan di kerangan di kerangan |
|----------------------------------|---|
| , 2. Principal Place of Business | 3. Mailing Address  |
| City Recration Building          | P.D. BOX 616885   |
| Suite, Apt. #, etc.              | Suite, Apt. #, etc.   |
| SILVERTON DRIVE                  | City Rec-Bldg,  |
| City & State                     | City & State  |
| Dalas El                         | DRIDUN El   |

600021565646 07/15/03-01043-003 \*\*61.25

DO NOT WRITE IN THIS SPACE

City & State

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## DO NOT WRITE IN THIS SPACE

| 7. Name and Address of Current Registered Agent |                               |   |                                       |  |  |  |  |
|---|-------------------------------|---|---------------------------------------|--|--|--|--|
| Name Willie                                     | B. BARNES                     |   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| Street Address (P.O.                            | Box Number is Not Acceptable) | - | -~                                    |  |  |  |  |
|   |                               |   |                                       |  |  |  |  |
| City  |                               |   | Zip Code                              |  |  |  |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Fiorida. I am familiar with, and accept the obligations of registered agent.

| SIGNATURE | Willie | B.B. | arnes |
|-----------|--------|------|-------|
|           |        |      |       |

OTE: Registered Agent signature required when reinstating)

7-3-02

FEE IS \$61.25

Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees Make Check Payable to Florida Department of State

|                | IIINIO O AIRBIAGO ODA                                       |                  | , 10000 12 1 000  | norica pepartitem of Glate   |
|----------------|---|------------------|---|--|
| 10.            | OFFICERS AND DIRECTORS                                      |                  |   |  |
| TITLE          | PRESIDENT   | TITLE            |   |  |
| NAME           | Willie B. BARNES<br>434 GILMAN CIRCLE                       | NAME             | 600   | 0021565646<br>301043004 **8.75   |
| STREET ADDRESS | 434 GIMAN CIRCIE  | STREET ADDRESS   | 07/15/0   | 301043004 (##8,75)   |
| CITY-ST-ZIP    | ORLANDO, FL. 32811  | CTTY-ST-ZIP      |   |  |
| TITLE          | Vice-PRESIdeNT  | TITLE            |   |  |
| NAME           | GEORGE PAUL   | NAME             |   |  |
| STREET ADDRESS | (   | - STREET ADDRESS |   |  |
| CITY-ST-ZIP    | OrlandoFL32811  | CITY-SI-ZIP      |   |  |
| TITLE          | LPCOCTADI   | TITLE            |   |  |
| NAME           | MARIE WHITE   | NAME             |   |  |
| STREET ADDRESS | 4437 MALIBU STREET  | STREET ADDRESS   |   | NOTWALL  |
| CITY-ST-ZIP    | ORLANDO, FL. 32811  | CITY-ST-ZIP      | ·······································                           | NOT WRITE  |
| TITLE          | TREASURER   | TITLE            | INT -   | ELUC CDACE   |
| NAME           | BEVERLY GARY  | NAME             | . IIV   | THIS SPACE   |
| STREET ADDRESS | BEVERLY GARY<br>281 SIFFORD LANE                            | STREET ADDRESS   |   |  |
| CITY-ST-ZIP    | DRLANDO, FL 32811   | CITY-ST-ZIP      |   |  |
| TITLE          | Public Relations<br>Mildred Washington<br>4630 Oliva STREET | THLE             | a an an a managa garaga maga at a sa a sa a sa a sa a sa a sa a s |  |
| NAME           | mildred Woshington  | NAME             |   |  |
| STREET ADDRESS | 4630 Oliva STREET   | STREET ADDRESS   |   | er en mente de la companya de la co<br>La companya de la co |
| CITY-ST-ZIP    | ORLANDO, FL. 32811  | CITY-ST-ZIP +    |   |  |
| TITLE          |   | TITLE            |   |  |
| NAME           |   |                  |   |  |
| STREET ADDRESS |   | STREET ADDRESS   |   |  |
| CITY-ST-ZIP    |   | CITY-ST-ZIP      |   |  |

<sup>12.</sup> I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: Wille B. Barnes

Willie B. Barnes 07-03-03 407-822-9956

Malibu Grove Homeowners P.O. Box 616885 Orlando, Fl 32861-6885

Division of Corporation P.O. Box 6327 Tallahassee, Fl 32314 Atten: Certification

6ROVES

The President of Malibu Homeowners Association would like a certified—Copy of the charter for Malibu Grove Homeowners Association Doc # N93000000794
?? 59-3208-733 this number was given to the Association when we spoke with someone in Tallahassee.

Enclosed is a check for the certified copy \$8.75 Renewal fee of \$61.25

Also enclosed is a list of the newly elected members for Malibu Association.

Homeowners

Association.

Please forward the Charter to: Malibu/Homeowners Association

P.O. Box 616885

Orlando, Fl 32861-6885

Sincerely

President

Wbb/mw

## Malibu Grove Homeowners Association Officers

| Barnes, Willie, B.<br>434 Gilman Cir.         | President           | 407 822-9956 |
|---|---------------------|--------------|
| Paŭl, George                                  | Vice President      | 407 297-9329 |
| 137Fa#fa:v<br>White, Marie<br>4437 Malibu St. | Secretary           | 407 292-7145 |
| Gary, Beverly<br>281 Sifford Ln               | Treasurer           | 407 295-3044 |
| Washington, Mildred<br>4630 Oliva St.         | Public<br>Relations | 407 295-7360 |