## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PORATI                                                               |    | S     | Secretary                                         | TMENT OF S<br>y of State<br>ORPORATIONS | TATE | 2                                                |                                       | FILE                             | AM 6:             |                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----|-------|---------------------------------------------------|-----------------------------------------|------|--------------------------------------------------|---------------------------------------|----------------------------------|-------------------|----------------------------------|--|
| DOCUMENT # N9300000793  1. Corporation Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |    |       |                                                   |                                         |      |                                                  | i                                     | SEUNETÁRY<br>ALLAHASSE           | 0: 51:<br>E, FL0i | ATE<br>RIDA                      |  |
| Atwater Homeowners Association, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |    |       |                                                   | Atwater Court                           |      |                                                  | _                                     | 23252<br>51645022<br><b>7242</b> | <b>ą</b> .        | 1.25<br>3- <i>0</i> 8            |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |    |       |                                                   |                                         |      | 4. Date Incorporated or Qualified March 8, 1993  |                                       |                                  |                   |                                  |  |
| Mary Esther, FL City & State Mary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |    |       | Esther, FL                                        |                                         |      | -                                                | 59-3195448 Applied For Not Applicable |                                  |                   |                                  |  |
| <sup>z</sup> <sub>0</sub> 3256                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2569 ÜSA                                                             |    | 32569 |                                                   | ÛŜĂ                                     |      | 6. CERTIFICATE OF STATUS DESIDED 2 S8.75 Additio |                                       |                                  | 5 Addition        | al Fee required<br>ate of Status |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ₩endy Day                                                            |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Singli Address (P.O. Box Number is Not Acceptable) 439 Atwater Court |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Suite, Apt. #, Etc.                                                  |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mary Esther                                                          |    |       |                                                   |                                         |      |                                                  | State<br>FL                           | 32569                            |                   | 1                                |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
| Signature of Registered Agent Wandy Registered Agent MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of<br>Officers and/or Directors                                 |    |       | Street Address of Each<br>Officer and/or Director |                                         |      | City / State / Zlp                               |                                       |                                  |                   |                                  |  |
| PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Wendy Day                                                            |    |       | 439 Atwater Court                                 |                                         |      | Mar                                              | y Esther                              | , FL-                            | 32569             |                                  |  |
| VD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ferris Thomas                                                        |    |       | 441 Atwater Court                                 |                                         |      | Mai                                              | y Esther                              | , FL                             | 32569             |                                  |  |
| STD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lynn Berry                                                           |    |       | 435 Atwater Court                                 |                                         |      | Mai                                              | y Esther                              | , FL                             | 32569             |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | My |       |                                                   | · • · · · · · · · · · · · · · · · · · · | .,   |                                                  | · · · · · · · · · · · · · · · · · · · |                                  |                   |                                  |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                                                      |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |
| SIGNATURE: WIND TO THE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |    |       |                                                   |                                         |      |                                                  |                                       |                                  |                   |                                  |  |