## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT DOCUMENT # N9300000740

## FILED Jul 14, 2006 8:00 am Secretary of State 07-14-2006 90021 034 \*\*\*\*61.25

BREAKERS POINT CONDOMINIUM ASSOCIATION, INC.									
Principal Place of Business 130 BREAKERS CT PUNTA GORDA, FL 33950 US			Mailing Address 100 SULLIVAN ST STE 112 PUNTA GORDA, FL 33950 US						
2. Principal P	Place of Business	3. Maili	3. Mailing Address						
Suite, Apt.	#, etc.	Suit	Suite, Apt. #, etc.			06142006 Ch	g-NP	CR2E037 (4/06)	
City & Stat	θ	City	City & State			4. FEI Number 65-0394672	2		oplied For ot Applicable
Zip	Country	Country			5. Certificate of Sta	itus Desired	S8.75 Add Fee Require		
	6. Name and Address of Currer	t Registered				7. Name and Address of New Registered Agent			
GREENE,	Name	Name							
100 SULLIVAN ST STE 112			Street Address			(P.O. Box Number is Not Acceptable)			
PUNTA GORDA, FL 33951					City FL Zip Code				
8. The above the obligat	named entity submits this statement ions of registered agent.	for the purpo	se of changing its	registered office o	or register	red agent, or both, in t	he State of Florid	a. I am familiar with,	and accept
SIGNATURE .	Signature, typed or printed name of registered age	nt and title if apple	cable. (NOTE	: Registered Agent signs	ature required	when reinstating)		DATE	<u> </u>
Filing Fee is \$61.25 Due by September 6, 2006			9. Election Campaign Financing Trust Fund Contribution.			\$5.00 May Be Added to Fees		e check payable to Department of S	
10.	OFFICERS AND D	DIRECTORS		11.		ADDITIONS/CHANGE	S TO OFFICERS	AND DIRECTORS IN	l 10
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STREET ADDRESS	130 BREAKERS CT #131			STREET ADDRESS	Ka	Chick her	<b>1</b> 4		
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	certify that the information supplied wi	ith this files	loge not qualify for		l cotsiss d	Lin Chapter 110. Elect	do Croudes 14.	the endforther the t	
indicated	to this report or supplemental report or supplemental report or supplemental report or or trustee end or on an attachment with an address	is true and a	iccurate and that m	nv signature shall	have the s	same legal effect as if	made under oatt	h: that I am an officer	or director

SIGNATURE AND TYPED OR PRINTED NAME OF JIGNING OFFICER OR DIRECTOR

Date

Dayuma Phone #