FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

STREET ADDRESS

CITY-ST-ZIP

| 1. Corporation | MENT # N9300 IBM-PC USERS' GROUP () | 0000727 (8 NC. | 3) | 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|---|--|--------------------------------|------------------------------------|--|---|
| Principal Plac | e of Business | Mailing Address | | | <u> </u> |
| 501 E LEMON ST PO BOX 5694 C/O ELECTRIC & WATER UTILITIES BLDG LAKELAND FL 33807-5694 LAKELAND FL 33801 | | | 5694 | | |
| | | | | 3. Date Incorporated or Qualified 02/11/1993 | 3a. Date of Last Report 01/23/1995 |
| 2. Principal P | Place of Business | 2a. Mailing Address | | 4. FEI Number 59-3170958 | Applied For Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | e | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | Zip | Country | Trust Fund Contribution 8. This corporation has liability for | Added to Fees |
| 24 | 25 | 29 | 30 | | Yes No |
| | 9. Name and Address of Curre | nt Registered Agent | | 10. Name and Address of New | Registered Agent |
| NAME (CINIC | S ALLENI | | 81 Nar | ne | |
| WILKINS, ALLEN 1664 MAHAFFEY CIRCLE | | | B2 Stre | eet Address (P.O. Box Number is Not Accepta | ble) |
| LAKELAND FL 33811 | | | B3 | | |
| | | | | | |
| | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617.050 | 2 and 617.1508, Florida Stati | ites, the above-named | d corporation submits this statement for the pun's board of directors. I hereby accept the app | rpose of changing its registered office |
| familiar w | ith, and accept the obligations of Sec | ction 617.0503, Florida Statut | es. | n's board of directors. I hereby accept the app | xxintment as registered agent. I am |
| SIGNATURE | (flentiken | 2 | MUEN | E. WILKINS | 2/19/96 |
| 12. | (Igo (white typed of printed name of registered ager OFFICERS AN | ND DIRECTORS | NOTE: Registered Agent signate 13. | | FICERS AND DIRECTORS IN 12 |
| TITLE | PD | DELETE | 1.1 TITLE | PD | Change Addition |
| NAME | GARDNER, SAMUEL A | • | 1.2 NAME | SUETTERLIN, RICHA | RO |
| STREET ADDRESS | 1720 VIRGINIA CT | | 1.3 STREET ADDRES | | COR |
| CITY-ST-ZIP | LAKELAND FL 33813-3071 | | 1.4 CITY-ST-ZIP | LAKELAND, FL 3380 | |
| THE | VD | DELETE | 21 TITLE | | Change Addition |
| NAME | WILKINS, ALLEN 1664 MAHAFFEY CIRCLE | | 22 NAME | | |
| STREET ADDRESS | LAKELAND FL | | 2 3 STREET ADDRES | ss . | |
| CHY-ST-ZIP TITLE | VO | DELETE | 2 4 CITY-ST-ZIP 3 1 TITLE | VD | E Ohana E Lagran |
| NAME | FERGUSON, DAVID | Doctor | 3 2 NAME | | Change Addition |
| STREET ADDRESS | 93 HAMPDEN RD SE | | 3.3 STREET ADDRES | READ, JANE 1123 PALACE PLACE | £ |
| CITY - ST - ZIP | WINTER HAVEN FL 33884 | | 3.4. CITY-ST-ZIP | LAKELAND FL 3381 | 3 |
| TITLE | TD | DELETE | 4.1 TITLE | 2000 | ☐ Change ☐ Addition |
| NAME | NUTLEY, GARY | | 4. 2 NAME | | · · |
| STREET ADDRESS | 4716 KANOY DR | | 4.3 STREET ADDRES | ss | |
| CITY-ST-ZIP | LAKELAND FL 33805 | | 4.4 CITY - ST - ZIP | · | |
| TITLE | SD DECORAL | DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | BRUBAKER, DEBORAH | | 5.2 NAME | | |
| STREET ADDRESS | 1220 LONG STREET LAKELAND FL | | 5.3 STREET ADDRES | SS | |
| CITY-ST-ZIP TITLE | ביעכראווח גר | Dougre | 5 4 CITY-ST-ZIP | | |
| HILL | i | □ DELETE | 6 1 TITLE | 1 | Change Addition |

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Fiorida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the proporation or the receiver or type empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if cyting for energy accurate an execute this report as required by Chapter 617, Florida Statutes; and that my name **SIGNATURE**

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP