

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000000724

FILED
Apr 18, 2011
Secretary of State

Entity Name: CRIMESTOPPERS OF WASHINGTON COUNTY INC.

Current Principal Place of Business:

1338 N RAILROAD AVE
CHIPLEY, FL 32428

New Principal Place of Business:

Current Mailing Address:

PO BOX 563
CHIPLEY, FL 32428

New Mailing Address:

FEI Number: 59-3146832

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BROWN, DONALD
1068 MAIN ST
CHIPLEY, FL 32428 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD
Name: HINSON, MARTY
Address: 1299 JULIE LANE
City-St-Zip: CHIPLEY, FL 32428

Title: VPD
Name: TILLER, HOWARD B JR
Address: 855 MAIN STREET
City-St-Zip: CHIPLEY, FL 32428

Title: STD
Name: SASSER, JOHN T
Address: 1338 N RAILROAD AVE
City-St-Zip: CHIPLEY, FL 32428

Title: D
Name: BROWN, DONALD
Address: 1068 MAIN STREET
City-St-Zip: CHIPLEY, FL 32428

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN T. SASSER

ST

04/18/2011

Electronic Signature of Signing Officer or Director

Date