

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000000670

FILED  
Mar 20, 2012  
Secretary of State

**Entity Name:** INDIAN POND HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

10805 INDIAN TRAIL  
COOPER CITY, FL 33328 US

**New Principal Place of Business:**

**Current Mailing Address:**

10805 INDIAN TRAIL  
COOPER CITY, FL 33328 US

**New Mailing Address:**

**FEI Number:** 65-0400968

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COWEN & OWENS, PA  
3801 HOLLYWOOD BLVD.  
#200  
HOLLYWOOD, FL 33021 US

**Name and Address of New Registered Agent:**

BROCK PROPERTY MANAGEMENT  
11606 NW 19 DRIVE  
CORAL SPRINGS, FL 33071 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** JANE M. BROCK

03/20/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** ROUSE, DAVID  
**Address:** 10712 INDIAN TRL  
**City-St-Zip:** FORT LAUDERDALE, FL 33328

**Title:** S/T  
**Name:** SHULA, LESLIE  
**Address:** 10805 INDIAN TRAIL  
**City-St-Zip:** COOPER CITY, FL 33328

**Title:** VP  
**Name:** LIBANOFF, IRA  
**Address:** 10705 INDIAN TRAIL  
**City-St-Zip:** COOPER CITY, FL 33328

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LESLIE SHULA

S/T

03/20/2012

Electronic Signature of Signing Officer or Director

Date