FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

27

1996

22

| DOCUMENT # 1. Corporation Name | N93000000653 | (6) |
|---------------------------------|--------------|-----|
| | | |

CONSUMER CREDIT ASSISTANCE, INC. Mailing Address Principal Place of Business 1850 LEE ROAD 1850 LEE ROAD SUITE 304 SUITE 304 WINTER PARK FL 32789 WINTER PARK FL 32789 3. Date Incorporated or Qualified 3a. Date of Last Report 02/16/1995 03/08/1993 4. FEI Number 2a. Mailing Address 2. Principal Place of Business 59-3177429 26 21 Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired 図

| City & State | | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | |
|---|--------|------------------------|--------------|----------|---|--|--|--|--|--|
| 23 | Zip 25 | Country | 29 | Zıp Cour | ntry | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes XNo | | | | |
| - | | d Address of Current R | legis | | 10. Name and Address of New Registered Agent | | | | | |
| HOFFMAN, STEVEN 936 BISHOP COURT SUITE 1338 | | | | | 81 Name STEVEN FRAMEN 82 Street Address (P.O. Box Number is Not Acceptable) 65 MAIN STREE 83 | | | | | |
| WINTER PARK FL 32792 | | | | | 84 | City Alance Concest FI 85 Zip Code | | | | |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

| SIGNATURE _ | Signature, typed or printed name of registered agent and title if appli | icable (NOTE: Re | gistered Agent signature re | equired when reinstating) | DATE | | |
|-----------------|---|------------------|---|--|--------------------|--------------|-------------------|
| | OFFICERS AND DIRECTO | | 13. | ADDITIONS/CHANG | GES TO OFFICERS AF | ND DIRECTOR | RS IN 12 |
| 12. | | DELETE | 1 1 TITLE | P | | Change | Addition |
| TITLE | DPST | | 1.2 NAME | IAWDENCE | ABRAHAL | 15 650 | , 1 |
| NAME | HOFFMAN, STEVEN | | + o orocci appor | LAWRENCE 5445 N. SI | LORIDAN | , συφ | · |
| STREET ADDRESS | 936 BISHOP CT. #1338 | | | Chap, IL | 60640 | | |
| CITY - ST - ZIP | WINTER PARK FL 32792 | F7105: 575 | 1.4 CITY - ST - ZIP | | | Change | Addition |
| TITLE | D | DELETE | | LORI Thor | | | _ |
| NAME | HOFFMAN, BEN | | 2 2 NAME | 7005 Cone | ? C | | |
| STREET ADDRESS | 3706 W. ENFIELD | | 2 3 STREET ADDRESS | SKOKIP, IL | 60077 | • | |
| CITY-ST-ZIP | SKOKIE IL 60076 | | 2 4 CITY-ST-ZIP | | | | N. A. A. Addition |
| TITLE | D | DELETE | 3 1 TITLE | D - | | ☐ Change | Addition |
| NAME | FARIND, DIANE | • | 3.2 NAME | DAVID MODE 1700 FORES W. PALM BE | 20 | | |
| STREET ADDRESS | 800 TRENTON | | 3.3 STREET ADDRESS | 1700 Fores | y HICL BU | UB | |
| | HOBE SOUND FL 33422 | | 3.4 CITY - ST - ZIP | W. PALM BE | ACK PC | <u>3346/</u> | <u>/</u> |
| CITY-ST-ZIP | HODE SOUND IE SOTEE | DELETE | 4.1 TITLE | | | Change " | Addition |
| | | | 4 2 NAME | | | | |
| NAME | | | 4.3 STREET ADDRESS | | | | |
| STREET ADDRESS | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY - ST - ZIP 5.1 TITLE | | | Change | Addition |
| TITLE | ļ | Phereit | | | | | |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5 4 CITY - ST - ZIP | | | Change | Addition |
| TITLE | | DELETE | 61 TITLE | | | □ cuanta | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 63 STREET ADDRESS | | | | |
| SINCE I ADUNESS | | | CACITY ST. 7ID | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I than an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _

SIGNATURE AND TYPES OR PRINTED NIME OF SIGNING OFFICER OR DIRECTOR

J-15-96 407 834 7872
Date Dayline Phone #

Applied For

\$8.75 Additional

Fee Required

Not Applicable