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Feb 16 1998 8:00am
Secretary of State

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N93000000629 (6)**

1. Corporation Name

PERRINE/CUTLER RIDGE COUNCIL, INC.



Principal Place of Business

Mailing Address

**900 PERRINE AVE.
MIAMI FL 33157
US**

**900 PERRINE AVE.
MIAMI FL 33157
US**

3. Date Incorporated or Qualified

02/15/1993

4. FEI Number

65-0407832

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CRANMAN, STEVEN J.
900 PERRINE AVE.
PERRINE FL 33157**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Steven J. Cranman, Executive Director

2/14/98

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **D HEACOCK, DENISE**
STREET ADDRESS **9707 E. HIBISCUS STREET**
CITY-ST-ZIP **MIAMI FL 33157**

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **LO-C Gunderson, heif**
1.3 STREET ADDRESS **17945 Frango Road**
1.4 CITY-ST-ZIP **Miami, FL 33157**

TITLE ☐ DELETE
NAME **CO-C CADMAN, GEORGE I**
STREET ADDRESS **15757 S. DIXIE HWY.**
CITY-ST-ZIP **MIAMI FL**

2.1 TITLE ☐ Change ☒ Addition
2.2 NAME **D Brown, Bill**
2.3 STREET ADDRESS **840 Perrine Avenue**
2.4 CITY-ST-ZIP **Miami, FL 33157**

TITLE ☐ DELETE
NAME **D COLLINS, MARY**
STREET ADDRESS **18021 SW 91ST AVE.**
CITY-ST-ZIP **MIAMI FL**

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME **D Jefferson, Ron**
3.3 STREET ADDRESS **20505 S. Dixie Hwy., #809**
3.4 CITY-ST-ZIP **Miami, FL 33184**

TITLE ☐ DELETE
NAME **D DOTSON, ALBERT S**
STREET ADDRESS **17901 SW 78TH AVE.**
CITY-ST-ZIP **MIAMI FL**

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **D Ludovici, Susan**
4.3 STREET ADDRESS **17415 S. Dixie Hwy.**
4.4 CITY-ST-ZIP **Miami, FL 33157**

TITLE ☐ DELETE
NAME **ST BELL, WILBUR**
STREET ADDRESS **17452 SW 104TH AVE.**
CITY-ST-ZIP **MIAMI FL 33157**

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME **D Masso, Joyce**
5.3 STREET ADDRESS **18131 SW 98 Avenue. Rd.**
5.4 CITY-ST-ZIP **Miami, FL 33157**

TITLE ☐ DELETE
NAME **D HANNA, ED**
STREET ADDRESS **17823 HOMESTEAD AVE.**
CITY-ST-ZIP **MIAMI FL**

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME **D Bell, Charles**
6.3 STREET ADDRESS **8120 SW 184 Lane**
6.4 CITY-ST-ZIP **Miami, FL 33157**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Wilbur B. Bell

2/14/98

(305) 378-9470

CR2E037 (10/97)