

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000000629 (6)

1. Corporation Name

PERRINE/CUTLER RIDGE COUNCIL, INC.



Principal Place of Business

Mailing Address

900 PERRINE AVE.
MIAMI FL 33157
US

900 PERRINE AVE.
MIAMI FL 33157
US

3. Date Incorporated or Qualified

02/15/1993

3a. Date of Last Report

04/26/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

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30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CRANMAN, STEVEN J.
900 PERRINE AVE.
PERRINE FL 33157

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

(Signature for officer or registered agent and state if applicable)

Steven J. Cranman

3/26/96

(NOTE: Registered Agent signature required when running)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> DELETE
DTS	HEACOCK, DENISE	9707 E. HIBISCUS STREET	MIAMI FL	<input type="checkbox"/>
VC	CADMAN, GEORGE I	15757 S. DIXIE HWY.	MIAMI FL	<input type="checkbox"/>
D	COLLINS, MARY	18021 SW 91ST AVE.	MIAMI FL	<input type="checkbox"/>
D	DOTSON, ALBERT S	17901 SW 78TH AVE.	MIAMI FL	<input type="checkbox"/>
D	BELL, WILBUR	17452 SW 104TH AVE.	MIAMI FL	<input type="checkbox"/>
D	HANNA, ED	17623 HOMESTEAD AVE.	MIAMI FL	<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY - ST - ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
Chairman	Gundersen, Leif	17945 Frango Road	Perrine, FL 33157	<input type="checkbox"/>	<input type="checkbox"/>
Director	Burgess, Don	17945 Frango Road	Perrine, FL 33157	<input type="checkbox"/>	<input type="checkbox"/>
Director	Ludovici, Susan	17408 SW 97 Avenue	Perrine, FL 33157	<input type="checkbox"/>	<input type="checkbox"/>
Director	Gentile, John	8056 SW 81 Drive	Miami, FL 33143	<input type="checkbox"/>	<input type="checkbox"/>
Director	McClean, Porter	14201 SW 83 Avenue	Miami, FL 33158	<input type="checkbox"/>	<input type="checkbox"/>
Director	Shurkey, Phil	11222 Quail Roost Drive	Miami, FL 33157	<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Denise Heacock

3/26/96

Date

378-9470

Daytime Phone #

CR2E037 (12/95)