

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 25 1997 8:00am  
Secretary of State

|                                                          |                                                                                                                                                                                             |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DOCUMENT # **N93000000624**

1. Corporation Name

**BRIGHT WATER PLACE HOMEOWNERS  
ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

2. Principal Place of Business

21 **3317 Indian Trail**

2a. Mailing Address

26 **P.O. Box 350073**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 **Eustis, FL**

City & State

28 **Grand Island, FL**

Zip

24 **32726**

Country

25 **USA**

Zip

29 **32735**

Country

30 **USA**

3. Date Incorporated or Qualified

**2/1/93**

3a. Date of Last Report

**7/22/96**

4. FEI Number

**59-3190577**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**Lawrence J. Semento  
531 North Bay Street  
Eustis, FL 32726**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

P/D

NAME

STREET ADDRESS

CITY-ST-ZIP

**David Morritt**

☒ DELETE

**401 Corbett St., Suite 300  
Clearwater, FL 34616**

TITLE

V/S/D

NAME

STREET ADDRESS

CITY-ST-ZIP

**F. Blake Longacre**

☒ DELETE

**401 Corbett St., Suite 300  
Clearwater, FL 34616**

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**President/Director**

☒ Change

☐ Addition

**Louis Piccerelli**

**3317 Indian Trail**

**Eustis, FL 32726**

**VP/D**

☐ Change

☒ Addition

**Robert DeWitt**

**3308 Indian Trail**

**Eustis, FL 32726**

**S/D**

☐ Change

☒ Addition

**Rufus Whitaker**

**3509 Indian Trail**

**Eustis, FL 32726**

**T/D**

☐ Change

☒ Addition

**Ronald Amos**

**3513 Indian Trail**

**Eustis, FL 32726**

**5.1 TITLE**

☐ Change

☐ Addition

**5.2 NAME**

**5.3 STREET ADDRESS**

**5.4 CITY-ST-ZIP**

**6.1 TITLE**

**6.2 NAME**

**6.3 STREET ADDRESS**

**6.4 CITY-ST-ZIP**

**300002156453**

**-04/28/97--01034--053**

**\*\*\*61.25**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Louis Piccerelli, President**

**352-357-5723**

Date

Daytime Phone #

CR2E037 (9/96)