

## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 05 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9300000580 (1)

FRIENDS FOR EL SALVADOR INC.

|  |   |   |                 | ······································ |   |                               |   |                              |  |
|--|---|---|-----------------|--|---|-------------------------------|---|------------------------------|--|
| Principal Place 150 W PLACER- SUITE 2701 MAMILE 5130 |   | Mailing Address  150 W PLACER ST- SUITE 2701  MAN FL-63190 1559 |                 |  |   |                               |   |                              |  |
| Marian 1 C GOTGO                                     |   | ***************************************                         |                 |  | 3. Date Incorporated or Qu<br>02/10/1993                                | alified 3                     | <ul> <li>Date of Last F<br/>04/27/19</li> </ul> |                              |  |
| 2. Principal Pla                                     | SEZST   | 2a. Mailing Address<br>26                                       | \\              |  | 4. FEI Number<br>65-0398665   |                               | <del></del>                                     | pplied For<br>lot Applicable |  |
| Suite, Apt. #  | Suite, Apt. #, etc.   | <u>e</u>  |                 | 5. Certificate of Status Des           | ired [  |                               | Additional<br>Required                          |                              |  |
| City & State   | n, FL   | City & State  |                 |  | 6. Election Campaign Final<br>Trust Fund Contribution                   | ncing                         |   | ) May Be<br>I to Fees        |  |
| 23313  | O Coughry S. A  | Zip <b>29</b>   | Count<br>30     | ry                                     | This corporation has liab     Florida Statutes                          | Ye                            | s 🔲 No  | s. 199.032,                  |  |
|  | 9. Name and Address of Current  | Registered Agent  |                 | 41 11                                  | 10. Name and Address of   | New Regist                    | ered Agent                                      |                              |  |
|  |   |   |                 |  | 81 Name Gence Befele  |                               |   |                              |  |
| BEFELER, GEORGE                                      |   |   |                 | 2 Street Ad                            | dress (P.C. Box Number is Not A   |                               |   |                              |  |
| 150 W FLAGLER ST                                     |   |   |                 | 3 1004                                 | one Genk Idua   | c, 3-                         | ) Floor   |                              |  |
| SUITE 2701   |   |   |                 | " 10C                                  | e bac sec   | yes e                         | -   |                              |  |
| MIAMI FL   | <del>33130</del>  |   | 8               | 4 City                                 | 1   |                               | FL 85 Zip                                       | Code                         |  |
| 44 Dura cont to                                      | the presidence of Continue 617 0500   | and C17 1E00 Florida Ctabut                                     | - tho abo       |  | Maratine with miles this estatement                                     |                               |   | 10 100 1010 1                |  |
| office or re   | the provisions of Sections 617.0502 gistered agent, or both, in the State       | of Florida. Such change was a                                   | uthorized       | by the corpor                          | ation's board of directors. I hereb                                     | by accept the                 | e appointment a                                 | s registered                 |  |
| agent. Lan   | familiar with, and accept the obliga  | tions of, Section 617.0503, Fic                                 | orida Statui    | (8\$.                                  |   | 7 .                           |   |                              |  |
| SIGNATURE  | lignature, typed or printed name of registered ager                             | at and title it andicable (NOT)                                 | F. Begislered A | cent signature rec                     | guired when reinstating)  |                               | 3-97  |                              |  |
| 12.  | OFFICERS AND  |   | 13.             |  | ADDITIONS/CHANGES TO  | OFFICERS                      | AND DIRECTO                                     | RS IN 12                     |  |
| TITLE  | D   | ☐ DELETE  | 1.1 TITU        |  |   |                               | Change  | Addition                     |  |
| NAME   | ALVAREZ, ERNESTO  |   | 1.2 NAM         | E                                      |   |                               |   |                              |  |
| STREET ADDRESS                                       | 2121 PONCE DE LEON  |   | 1.3 STR         | ET ADDRESS                             |   |                               |   |                              |  |
| CITY - ST - ZIP                                      | CORAL GABLES FL   |   | 1.4 CITY        | -ST-ZIP                                |   |                               |   |                              |  |
| TITLE  | D   | ☐ DELETE  | 2.1 TITU        |  |   |                               | ☐ Change  | Addition                     |  |
| NAME   | BEFELER, GEORGE   |   | 2.2 NAM         | E                                      |   |                               |   |                              |  |
| STREET ADDRESS                                       | 150 W FLAGLER ST SUITE 27   | 01  | 2.3 STRI        | ET ADDRESS                             |   |                               |   |                              |  |
| CITY-ST-ZIP  | MIAMI FL  |   | 2.4 CITY        | (-ST-ZIP                               |   |                               |   | N/                           |  |
| TITLE  | D   | DELETE  | 3.1 TITL        | E                                      |   |                               | L.J Changel                                     | ¶                            |  |
| NAME   | SALUME, ADOLFO  |   | 3.2 NAM         |  |   |                               | ( )   | M-1"                         |  |
| STREET ADDRESS                                       | 501 BRICKELL AVE SUITE 200  |   |                 | ET ADDRESS                             |   |                               | )   | 6P V                         |  |
| CITY-ST-ZIP  | MIAMI FL  | Doctor  |                 | (-\$1-ZIP                              |   |                               | Change  | Addition                     |  |
| TITLE  | D DENDIOLIEZ DALIL  | ☐ DELETE  | 4.1 TITU        | 1                                      |   |                               | ☐ Change  | Addition                     |  |
| NAME .   | HENRIQUEZ, RAUL   | = 4040  | 4. 2 NAN        |  |   |                               |   |                              |  |
| STREET ADDRESS                                       | 777 BRICKELL AVENUE, SUITI<br>MIAMI FL  | ב וטוט  |                 | ET ADDRESS                             |   |                               |   |                              |  |
| CITY-SI-ZIP<br>TITLE                                 | D D   | DELETE  | 5.1 TITL        | -ST-ZIP                                | 6 5-lan 10:00   | <u> </u>                      | Change  | Addition                     |  |
| NAME   | SOLER, ANA V  | Bring - Trans. B  | 5.2 NAM         | E                                      | # Soler, AN<br>ice-200 ECS<br>resimilar You                             | <β.<br>L•• Λ                  |   |                              |  |
| STREET ADDRESS                                       | 2121 SW 3RD AVE   |   |                 | ET ADDRESS                             | 100 F 65  | • *                           |   |                              |  |
| CITY-ST-ZIP  | MIAMI FL  |   |                 | -ST-ZIP                                | review you  | <b>X</b> (                    |   |                              |  |
| TITLE  | THE MAIL IS   | DELETE  | 6,1 TITE        |  |   |                               | ☐ Change  | ☐ Addition                   |  |
| NAME   |   |   | 6.2 NAM         | ne ]                                   | 000002<br>-05/08/97   | 170                           | 530   |                              |  |
| STREET ADDRESS                                       |   |   |                 | ET ADDRESS                             | -05/08/97   | -01003-                       | -071  |                              |  |
| CITY-SI-ZIP  |   |   | 1               | -ST-ZIP                                | ***165,00   |                               |   |                              |  |
| 14. I do hereby                                      | y certify that the information supplied   | with this filing does not qualif                                | y for the e     | xemption stat                          | ed in Section 119.07(3)(i), Florida                                     | Statutes. I                   | urther certify tha                              | it the                       |  |
| Lam an off   | indicated on this annual report or si<br>icer or director of the corporation or | the receiver or trustee empow                                   | ered to ex      | curate and the<br>ecute this rep       | iat my signature shall have the se<br>ort as required by Chapter 617, I | me legal ett<br>Florida Statu | ect as it made ui<br>tes; and that my           | naeroath; tha<br>name        |  |
| appears in   | Block 12 or Block 13 if changed, or   | on an attachment with an add                                    | iress.          | -,-                                    |   | . :                           | 1000  |                              |  |