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Mar 05 1997 8:00am
Secretary of State

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N93000000512 (4)**

1. Corporation Name

AMERICAN LEGION CEMETERY CORPORATION

Principal Place of Business

**3810 WEST KENNEDY BLVD.
TAMPA FL 33609**

Mailing Address

**3810 WEST KENNEDY BLVD.
TAMPA FL 33609-2720**



3. Date Incorporated or Qualified

02/04/1993

3a. Date of Last Report

03/07/1996

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

59-3243962

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JOHNSON, TOM J JR
3321 CYPRESS STREET
TAMPA FL 33607-5005**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **Tom J Johnson Jr.**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **VD**
STREET ADDRESS **JOHNSON, TOM J**
CITY-ST-ZIP **3321 CYPRESS ST
TAMPA FL 05**

TITLE ☐ DELETE
NAME **P**
STREET ADDRESS **HALL, DANIEL W**
CITY-ST-ZIP **3914 OKLAHOMA ST
TAMPA FL 12**

TITLE ☐ DELETE
NAME **S**
STREET ADDRESS **ARNOLD, SARA L**
CITY-ST-ZIP **3626 GARDENIA ST
TAMPA FL**

TITLE ☐ DELETE
NAME **T**
STREET ADDRESS **CRANDELL, NAOMI L**
CITY-ST-ZIP **4708 EL PRADO BLVD
TAMPA FL 08**

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **NORES, AGNES D**
CITY-ST-ZIP **3818 SANTIAGO ST
TAMPA FL**

TITLE ☒ DELETE
NAME **D**
STREET ADDRESS **HANDSCHY, GLEN G**
CITY-ST-ZIP **3813 ROGERS AVE
TAMPA FL 24**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **Crاندell, Naomi L**
4.3 STREET ADDRESS **4708 El Prado Blvd**
4.4 CITY-ST-ZIP **Tampa FL 3362908308**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME **Herbert R Springston**
6.3 STREET ADDRESS **4510 S Gandy Ave**
6.4 CITY-ST-ZIP **Tampa FL 33611-2217**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE **Daniel W Hall**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Feb 27, 1997 (813) 839-0537

Date Daytime Phone # 0047635

CR2E037 (9/96)