FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000000411 (9)

WORLD EVANGELISM OUTREACH, INC.															
Principal Plac	e of Busines	8		M	Malling Address					1	a tablitica ara ibida ettit abisi daril dalil dalil	ABAN ABIN	#1 44 1 111	881 libi (881	
1541 E HWY B DEFUNIAK SPR US			641 E HWY 80 EFUNIAK SPRINGS FL 32433 S					3. Date Incorporated or Qualified							
2. Principal Place of Business 2a. Mailing Address										<u>-</u>	Certificate of Status Desired	\$8.		dditional	
21				26						.	Certificate of Status Desired LT		ee Re		
Suite, Apt.	#, etc.			27						8. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees					
City & Stat	e			City & State						7. Is this nonprofit corporation a homeowners association?					
Zip					Zip			Country			8. This corporation owes or has paid the current year Intangible				
24	9. Name and Address of Curre				29 30			L.,			Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent				
	and	Address of Current	Regie	tered Agent		1	Name	10.	Name and Address of New Hegisters	a Agent					
WHITE, R W											O. B. M. H. H. H. M. A. H. M. H. M.				
80 GUAVA AVE								82 Street Addre			O. Box Number is Not Acceptable)				
DEFUNIAK SPRINGS FL 32433								3							
								84 City				85	Zip C	ode	
11 Pursuant to the provisions of Sections 817 0502 and 817 1508 Florida Statutes the									named corns	ration	F a submits this statement for the purpose		nina He	ropietorod	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as reagent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE														registered	
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registe									t signature required						
12.	PDC		OFFICERS AND	ND DIRECTORS DELETE			13. 1.1 TITLE			Al	DDITIONS/CHANGES TO OFFICERS A	ND DIREC		Addition	
NAME	WHITE,	R. V	V			ı	1.2 NAM						u.igo		
STREET ADDRESS	1						1.3 STREET ADDRESS								
City-St-ZIP	DEFUN	AK :	SPRINGS FL				1.4 CITY-ST-ZIP								
TITLE	D	- 			☐ DELETE		2.1 TITLE				Title William	Ch	ange	☐ Addition	
NAME	WHITE, JOHN J JOHN WHITE ROAD							2.2 NAME							
STREET ADDRESS			E HUAU SPRINGS FL					2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP							
CITY - \$T - ZIP	STD	<u> </u>	A DINOS FL		☐ DELETE	1	3.1 TITLE					☐ Chi	ange	Addition	
NAME	CAMPBELL, LEON				<u></u>	ı	3.2 NAME						•		
STREET ADDRESS	138 CYPRESS AVE							3.3 STREET ADDRESS							
CITY - ST - ZIP	DEFUNIAK SPRINGS FL							3.4. CITY-ST-ZIP							
TITLE	VD				☐ DELETE			4.1 TITLE				☐ Ch	ange	Addition	
NAME OTRECT ADDRESS	WHITE, ROGER D HWY C 81A							4. 2 NAME							
STREET ADDRESS CITY-ST-ZIP								4.3 STREET ADDRESS							
TITLE	PONCE DE LEON FL				DELETE			4.4 CITY-ST-ZIP 5.1 TITLE				Chi	ange	Addition	
NAME	1							5.2 NAME							
STREET ADDRESS						5.3 STR			3 STREET ADDRESS						
CITY-ST-ZIP								5.4 CITY-ST-ZIP						7-1,500	
TITLE								6.1 TITLE				☐ Cha	ange	Addition	
NAME							6.2 NAMI	Ł							

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if ehanged, or on an attachment with an address.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Rampbell 4-13-98-892-6226

FILED

Apr 16 1998 8:00am

Secretary of State

2E037 (10/97)