## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9300000367 (3)

| - Soporation - Sono   |  |  |                     |                    |  |   |
|---|--|--|---------------------|--------------------|--|---|
| HUMANE SOCIETY OF LAKE COUNTY FOUNDATION, INC.  |  |  |                     |                    |  |   |
| Principal Place of Business Mailing Address   |  |  |                     |                    |  | - I KODEKIAL DIA EDIDA USEK DAYIN ADTIK ODNIK EDILI DELIA DENIL DELIA DIVIN BULU EDEK KODI. |
| 3900 LAKE CENTER DRIVE 3900 LAKE CENTER DRIV  |  |  | VE                  |                    |  | 3. Date Incorporated or Qualified   |
| SUITE A-4<br>MOUNT DORA   | <b>FI</b> .  | SUITE A-4<br>MOUNT DORA FL 32757-2203  |                     |                    |  | 01/22/1993  |
| US  |  |  | 2200                |                    |  | 4. FEI Number Applied For   |
| D Drings - 1 Ci   | and Division of Di | LOS MANUES AND STATE OF THE STA |                     |                    |  | 59-3205478   Not Applicable   |
| 2. Principal Place of Business  |  | 28. Mailing Address  |                     |                    |  | 5. Certificate of Status Desired S8.75 Additional   |
| Suite, Apt  | #. etc.  |  | Suite, Apt. #, etc. |                    |  | Fee Required  6. Election Campaign Financing \$5.00 May Be                                  |
| 22  | .,   | 27   | <del></del>         |                    |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees         |
| City & State City & State   |  |  |                     |                    |  | 7. Is this nonprofit corporation a homeowners association?                                  |
| 23  |  | 28   |                     |                    |  | ☐ Yes 💹 No  |
| Zip   | Country  | Zip Country  |                     |                    | 8. This corporation owes or has paid the current year Intergible |   |
| 24  | 9. Name and Address of Current   | 29 Agestared Agest   | 30                  |                    |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent     |
|   | 3. Name and Address of Current   | Hegistered Agent   |                     | 81                 | Name   | 10. Name and Address of New Registered Agent  |
| TALLVI  | OU   |  |                     |                    |  |   |
| TALLY, LOU<br>3900 LAKE CENTER DRIVE  |  |  |                     | 82                 | Street Add   | dress (P.O. Box Number Is Not Acceptable)   |
| SUITE A-4   |  |  |                     | 83                 |  |   |
| MOUNT DORA FL   |  |  |                     | 84                 | 04.  | leel 7'- Out  |
| <del>-</del> ·  |  |  |                     | 1 1                | City   | FL 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registere  |  |  |                     |                    |  |   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |  |                     |                    |  |   |
| SIGNATURE   |  |  |                     |                    | ,  |   |
| 12.   | Signature, typed or printed name of registered agen<br>OFFICERS AND  |  | TE. Registere       | ad Agen            | t signature requ   | uired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                  |
| TITLE   | D  | DELETE   | 1,1 T               | TTLE               |  | Change Addition   |
| NAME  |  |  |                     | IAME               |  |   |
| STREET ADDRESS  |  |  | 1.3 S               | 1.3 STREET ADDRESS |  |   |
| CITY-ST-ZIP   | ZIP UNATILLA FL 1.   |  | 1.40                | aty-st             | -ZIP   |   |
| TITLE   | D DELETE 2.1   |  | 2.1 T               | ITLE               |  | Change Addition   |
| NAME  | LOGAN, DOROTHY 22  |  |                     | AME                |  |   |
| STREET ADDRESS  |  |  | 2.3 \$              | TREET A            | ADDRESS .  |   |
| CITY-ST-ZIP   |  |  |                     | CITY-ST            | r-ZIP  |   |
| TITLE   | D  | DELETE   | 3.1 Ti              |                    |  | Change Addition   |
| NAME  | LOVE, BARBARA  |  | 3.2 N               |                    |  |   |
| STREET ADDRESS  |  |  |                     |                    | DORESS   |   |
| CITY-ST-ZIP   |  |  |                     | CITY-ST            | -ZIP   | Change Addition   |
| TITLE<br>NAME   | D<br>FLINK, HERMAN   | T hereis   | 4.1 T.              | IILE<br>VAME       | [  | Collarge 1 Addition   |
| STREET ADDRESS  |  |  | 1                   |                    | DØRESS   |   |
| CITY-ST-ZIP   | 110111111111111111111111111111111111111  |  | ITY-ST              |                    | #  |   |
| TITLE   | DP   | DELETE   | 5,1 T               |                    | Ð  | P Change Addition   |
| NAME  | PATROWICZ, TULLY C   | 7  | 5.2 N               |                    | - '  | EARSON, ERMYNE  |
| STREET ADDRESS  | 488 N. HWY. 19   |  | 1                   |                    |  | 03 N. DONNELLY STREET   |
| CITY - ST - ZIP   | MOUNT DORA FL  |  |                     | ITY-ST             |  | OUNT DOTA FL 32757  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6 4 CITY-ST-ZIP

SIGNATURE:

KIERNAN, LOYD J

31913 BAY STREET

TAVARES FL

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

MENGNATURE & FOR 1185A

DELETE

1/21/98 (352)-343-2196

Change

Addition

**FILED** 

Feb 04 1998 8:00am

Secretary of State

## 1998 Corporation Annual Report Additional Trustees/Officers

Document #N9300000367 (3)

Corporation: HUMANE SOCIETY OF LAKE COUNTY FOUNDATION, INC.

FEI Number: 59-3205478

D Don McConnell 50 Sand Lake Place Eustis FL 32726

D Wilbur Frank, D.V.M. 16100 Dora Avenue Eustis FL 32726

D WESTON, CLAIRE 970 Fairview Avenue Mount Dora, FL 32757