

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95 \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$359)



1995

DOCUMENT # N93000000353 (3)

CRYSTAL SPRINGS BAPTIST CHURCH, INC.

FILED
SECRETARY OF STATE
95 JUN 27 PM 2:45

1429 NORTH HALSEMA ROAD
JACKSONVILLE FL 32220

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JACKSONVILLE FL 32220

21. 12408 Trail Blazer Dr. 26 Same
22. 27
23. Jacksonville, Fl. 28 Same
24. 32220 25 Duval 29 Same 30 Same

9 Name and Address of Current Registered Agent

HIGGINS, JOHN E B.
12408 TRAIL BLAZER DR.
JACKSONVILLE FL 32220

3 01/19/1993 3a 05/01/1994
4 59-3162714
5 \$8.75 Additional Fee Required
6 \$5.00 May Be Added to Fees
7 Filing fee with this certificate ☒ FILING FEE IS \$61.25
8 ☒ ☐

10 Name and Address of New Registered Agent

81
82
83
84 FL 85

12 D
HODGES, THOMAS J
10527 OLD PLANK RD.
JACKSONVILLE FL 32220
D
LITTLE, JAMES
7045 AUSTRALIAN AVENUE
JACKSONVILLE FL 32205
DP
HIGGINS, J B
12408 TRAILBLAZER DRIVE
JACKSONVILLE FL 32220
S
HIGGINS, PATSY
12408 TRAIL BLAZER DR.
JACKSONVILLE FL 32220
T
ECHOLS, MILDRED
907 JONES RD.
JACKSONVILLE FL 32220 -

D
Wilds, Virgil
2233 Thierry Dr.
Jacksonville, Fl. 32210

Assist. T.
John B. Higgins
12408 Trail Blazer Dr.
Jacksonville, Fl. 32220

SIGNATURE:

John B. Higgins

SIGNATURE AND TITLE OF PRINTED NAME OF WITNESSED OFFICER OR DIRECTOR

6-23-95 (44,737,185)

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

1995



DOCUMENT # N93000000670 (0)

INDIAN POND HOMEOWNERS' ASSOCIATION, INC.

20201 NE 15TH COURT
NORTH MIAMI BEACH FL 33179

20201 NE 15TH COURT
NORTH MIAMI BEACH FL 33179

3 02/16/1993
4 65-0400968

3a 06/28/1994

21 10604 INDIAN TRAIL

26 10604 INDIAN TRAIL

5 \$8.75 Additional Fee Required

22 COOPER CITY, FL

27 COOPER CITY, FL

6 \$5.00 May Be Added to Fees

24 33328

29 33328

7 \$68.75 Supplemental Fee Not Required

9 Name and Address of Current Registered Agent

DUBLIN, LEONARD
20201 NE 15TH COURT
NORTH MIAMI BEACH FL 33179

10 Name and Address of New Registered Agent

81 Name R. MARIE HERBST
82 10604 INDIAN TRAIL
83 COOPER CITY
84 FL 33328

11 I, the undersigned, certify that I am the duly authorized representative of the corporation and that the information furnished herein is true and correct to the best of my knowledge and belief.

Signature of R. Marie Herbst

12
FD
DUBLIN, LEONARD
20201 NE 15TH COURT
NORTH MIAMI BEACH FL 33179
VSD
DUBLIN, ADELE I
20201 NE 15TH COURT
NORTH MIAMI BEACH FL 33179
STD
ANTIN, MARK L
20201 NE 15TH COURT
NORTH MIAMI BEACH FL 33179

13
PRESIDENT F/D
KEVIN M. GUTHRIE
10604 INDIAN TRAIL
COOPER CITY, FL 33328
VICE PRESIDENT V/D
SUSAN K. LITZMAN COGAN
10604 INDIAN TRAIL
COOPER CITY, FL 33328
SECRETARY S/D
LAURA WOLFF
10604 INDIAN TRAIL
COOPER CITY, FL 33328
ASST SECRETARY S/D
ANITA KIMBLE
10604 INDIAN TRAIL
COOPER CITY, FL 33328
TREASURER T/D
R. MARIE HERBST
10604 INDIAN TRAIL
COOPER CITY, FL 33328

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF DRAWING OFFICER OR DULY AUTHORIZED AGENT