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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

# DOCUMENT # N9300000285 (7)

## FLORIDA ASSOCIATION OF FOOD BANKS, INC.

# FILED May 16 1997 8:00am Secretary of State



| Principal Place  | Mailing Address   |   |                     |   | 3 (ADDIENDE FEID LANDO MENTE ADDIE DONE ROHEN ADHIE DONE ONLY AND ENTERNING ONLY |   |  |                                |                   |
|--|---|---|---------------------|---|--|---|--|--------------------------------|-------------------|
| 5850 NW 32ND AVE 5850 NW 32ND AVE  |   |   |                     |   |  |   |  |                                |                   |
| MIAMI FL 33142   |   | MIAMI FL 33142-2117                                 |                     |   |  |   |  |                                |                   |
|  |   |   |                     |   |  | 3. Date Incorporated or Qualified 01/21/1993  |  | of Last R                      |                   |
| 2. Principal Pla   | ace of Business   | 2a. Mailing Address                                 | 2a. Mailing Address |   |  | 4. FEI Number   | <del>!</del>   | Ap                             | plied For         |
| 21   |   | 26  |                     |   |  | 65-0467165  |  |                                | t Applicable      |
| Suite, Apt   | #, etc.   | Suite, Apt. #, etc.                                 |                     |   |  | 5. Certificate of Status Desired  |  | \$8.75                         |                   |
| 22   |   | 27  |                     |   |  |   |  | Fee Re                         |                   |
| City & State   | 9   | City & State  |                     |   |  | 6. Election Campaign Financing  | Y = 1 = 1 = 1  |                                |                   |
| <b>23</b> Z <sub>ID</sub>  | Country Zip   |   | Country             |   |  | Trust Fund Contribution   |  | ****************************** |                   |
| <b>一</b> ・   | 25  | <b>⊢</b>  | 30                  | <del></del>   |  |   | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                                |                   |
| 24   |   | 25 29 30 30 and Address of Current Registered Agent |                     | 10. Name and Address of New Registered Agent          |  |   |  |                                |                   |
| The state of the s |   |   |                     | 81 N  | Vame   |   |  |                                | ·                 |
| CDAY W   | THE LAND I  |   | į                   |   |  |   |  |                                |                   |
| GRAY, WILLIAM J<br>ONE BISCAYNE TOWER STE 2500   |   |   |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |  |                                |                   |
|  | CATNE TOWER STE 2000  |   | 83                  |   |  |   |  |                                |                   |
| MIAMI FL   |   |   | ļ                   |   |  |   |  | ,                              |                   |
| MIAMIT   | . 33131   |   |                     | 84 (  | City   |   | FL   | <b>85</b> Zip (                | Code              |
| 11. Pursuant t   | o the provisions of Sections 617.050  | 2 and 617.1508, Florida Stat                        | tutes, the ab       | юve-n   | amed co  | prporation submits this statement for the pu  |  | hanging it                     | s registered      |
| office or re   | egistered agent, or both, in the State<br>in familiar with, and accept the obligi | of Florida, Such change was                         | s authorized        | l by th   | ne corpor  | orporation submits this statement for the paration's board of directors. I hereby accep | t the appo   | ntment as                      | registered        |
| •  | ir iarniiai witii, and accept the obliga  | ations of, section of 7,0000,                       | I IONOE OIDII       | J100.   |  |   |  |                                |                   |
| SIGNATURE _  | Signature, typed or printed name of registered age                                | ent and title if applicable. (N                     | OTE: Registered     | Agent s   | signature rec  | guired when reinstating)  | DATE   |                                |                   |
| 12.  | OFFICERS AN   | D DIRECTORS   | 13.                 |   |  | ADDITIONS/CHANGES TO OFFIC  | ERS AND  | DIRECTOR                       |                   |
| TITLE  | D   | ☐ DELETE  | 1.1 TIT             | LE  | I  | )   | l  | Change                         | Addition          |
| NAME   | LINNANE, MARGARET S   |   | 12 NA               | ME  | _  | <b></b>   |  |                                |                   |
| STREET ADDRESS   | 2515 SHADER RD  |   | 1.3 ST              | REET AD   | DRESS 2  | ON D. GRAGG<br>Sålnesville, F1.32827  | 5th.   | St. )                          |                   |
| CITY-ST-ZIP  | ORLANDO FL 32804  |   | 14,011              | Y-ST-Z  | ZIP G  | Sainesville, FI: 32527  |  |                                |                   |
| TITLE  | D   | DELETE  | 2.1 TIT             | LE  | I  |   | (  | Change                         | Addition          |
| NAME   | KREPCHO, DAVID  |   | 2.2 NA              | ME  | 8  | SHERRY MURONE   |  |                                | ^                 |
| STREET ADDRESS   | 5850 NW 32ND AVE  |   | 2.3 ST              | REET AD   | ORESS 7  | HERRY MURONE<br>1803 Market Place<br>Tallahassee, FI. 32303                             |  |                                |                   |
| CITY - ST - ZIP  | MIAMI FL 33142  |   | 2.4 CI              | TY-ST-  | ŽIP  |   |  |                                |                   |
| TITLE  | VCT   | ☐ DELETE  | 3.1 TH              | LE  |  |   | [  | Change                         | Addition Addition |
| NAME   | DAVIS, TIMOTHY  |   | 3.2 NA              | ME  |  |   |  |                                |                   |
| STREET ADDRESS   | 1502 JESSIE ST  |   | 3.3 ST              | REET AD   | ORESS  | :•  |  |                                |                   |
| CITY-ST-ZIP  | JACKSONVILLE FL   |   | 3.4. C              | TY-ST-  | ZIP  |   |  |                                |                   |
| TITLË  | D   | ☐ DELETE  | 4.1 TiT             | LE  |  |   | Ţ  | Change                         | Addition          |
| NAME   | BOTCHFORD, HAWLEY   |   | 4, 2 N              | AME   |  |   |  |                                |                   |
| STREET ADDRESS   | 2126 ALICIA STREET  |   | 4.3 ST              | REET AD   | DRESS  |   |  |                                |                   |
| CITY-ST-ZIP  | FT. MYERS FL  | ····  |                     | 14-51-2   | ZIP  |   |  |                                |                   |
| TITLE  | C   | ☐ DELETE  | 5.1 TIT             |   | 1  |   | - 1  | Change                         | Addition          |
| NAME   | ALEXNADER, LAURA  |   | 5.2 NA              |   |  |   | •  | ÷                              |                   |
| STREET ADDRESS   | 717 CATTLEMEN ROAD  |   | 5.3 ST              | REET AD   | DRESS  |   |  |                                |                   |
| CITY-ST-ZIP  | SARASOTA FL   |   |                     | TY-ST-7   | ZIP  |   | ,  |                                |                   |
| TITLE  | D   | ☐ DELETE  | 6.1 711             | rle.  |  |   | [  | Change                         | Addition          |
| NAME   | BUCK, KEN   |   | 6.2 NA              | ME  | .  |   |  |                                |                   |
| STREET ADDRESS   | 3424 LAND-O-LAKES BLVD.   |   | 6.3 ST              | REET AD   | ORESS  |   |  |                                |                   |
| CITY-ST-ZIP  | LAND-O-LAKES FL   |   |                     | TY-51-7   |  |   |  |                                |                   |
| 14. I do heret   | by certify that the information supplie   | d with this filing does not qu                      | alify for the       | exem  | ption stat   | ted in Section 119.07(3)(i), Florida Statutes   | . I further  | certify that                   | the               |

4. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual paper is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered of execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

RE:

VON D. Gragg

4/28/97

Daytime Phone II ......