## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N93000000264

1. Entity Name

MISSION BAPTIST CHURCH, INC.



**FILED** Feb 26, 2003 8:00 am Secretary of State

02-26-2003 90170 009 \*\*\*\*61.25

|  |   |                                       |   |                                  |                | SO WE INC             | <b>'</b>  |                              |   |                                   |                 |                               |        |
|--|---|---------------------------------------|---|----------------------------------|----------------|-----------------------|---|------------------------------|---|-----------------------------------|-----------------|-------------------------------|--------|
| Principal Place of Business 350 N WASHINGTON AVE STE J TITUSVILLE FL 32796 |   |                                       | Mailing Address 350 N WASHINGTON SUITE J TITUSVILLE FL 32796-5806 |                                  |                |                       |   | 1 <b>200</b> 0/1001 DAN 1    | -<br><b>1100</b> (mai <b>00</b> m) <b>50</b> m) | 88211 <b>38</b> 11 <b>2 83</b> 11 | 1 AFILA 11818 I | 03804 <b>4</b> 1.01 40.04     |        |
| 2. Principal Place of Business   |   |                                       |   | 3. Mailing Address               |                |                       |   |                              |   |                                   |                 |                               |        |
| Suite, Apt. #, etc.  |   |                                       |   | Suite, Apt. #, etc.              |                |                       |   | CHECK HERE IF MAKING CHANGES |   |                                   |                 |                               |        |
| City & State   |   |                                       |   | ity & State                      |                |                       | 4. FEI Number 59                                  |                              | <b>⊢</b> 3165511                                |                                   |                 | Applied For<br>Not Applicable |        |
| Zip Country  |   |                                       |   | p                                | Country        |                       |   | 5. Certificate of S          | tatus Desired                                   |                                   | 8.75 Ac         | iditional                     | 1      |
| ·  | ed Agent                                  |                                       |   | 7                                | . Name and Add | tress of New R        |   |                              |   | = -                               |                 |                               |        |
|  | ·   |                                       |   |                                  |                | Name                  | <u> </u>  | · Hamo and Add               | TIESS OF NEW FI                                 | egistereu A                       | gent            |                               | -      |
| LAMB, ALBERT G<br>2455 JAY JAY ROAD<br>TITUSVILLE FL 32796                 |   |                                       |   |                                  |                |                       | ss (P.O   | ). Box Number is I           | Not Acceptable                                  | )                                 |                 | ·                             |        |
|  |   |                                       |   |                                  |                | City                  |   | 74.                          |   | FL                                | Zip Cod         | de                            | -      |
| 8. The above the obliga  | e named entity sub<br>tions of registered | omits this statement for agent.       | the purp  | oose of changing its             | registere      | d office or regis     | stered  | agent, or both, in           | the State of Flo                                | rida. I am fa                     | miliar with     | , and accept                  | -      |
| SIGNATURE  |   | ted name of registered agent ar       | nd title if and   | nlirable (NOTE                   | Popietored     | Agent signature requi | و با د مون  |                              |   |                                   |                 | <del></del> .                 |        |
|  |   | " " " " " " " " " " " " " " " " " " " | io into ii api  | JIICADIO. (1401)                 | . negisiereo   | Agent signature requ  | uirea whe   | ni reiristating)             |   | DATE                              |                 |                               | ĺ      |
| FILE NOW: FEE IS \$61.25   |   |                                       |   | 9. Election Cam<br>Trust Fund Ca |                |                       | 5.00 May Be<br>Ided to Fees                       |                              | re Check<br>a Departi                           |                                   |                 |                               |        |
| 10.  | OFFICERS AND DIRECT                       |                                       |   |                                  |                | ADD                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                              |   |                                   |                 |                               |        |
| TITLE  | PD  |                                       |   | ☐ Delete                         |                | TITLE                 |   | , , , , , , , , , , , , ,    | 20 10 0111021                                   |                                   | Change          | ☐ Addition                    | †ଛ     |
| NAME   | LAMB, ALBERT                              | r G                                   |   |                                  | , NAME         | İ                     |   |                              |   |                                   |                 |                               | (10/02 |
| STREET ADDRESS   | 2240 HOLDER                               | RD                                    |   |                                  | STREE          | T ADDRESS             |   |                              |   |                                   |                 |                               | 12     |
| CITY-ST-ZIP  | MIMS FL 3275                              | 4                                     |   |                                  | CITY-          | ST-ZIP                |   |                              |   |                                   |                 |                               | E037   |
| TITLE  | SD  |                                       |   | ☐ Delete                         | TITLE          |                       |   |                              |   | <del></del> :-                    | ☐ Change        | Addition                      | CR2E   |
| NAME   | LAMB, SANDY                               | G                                     |   |                                  | NAME           | ···                   |   | <del></del>                  |   |                                   |                 |                               | Ö      |
| STREET ADDRESS   | 2240 HOLDER                               | RD                                    |   |                                  | STREE          | T ADDRESS             |   |                              | * ~! - <u>~</u>                                 | · · · · ·                         |                 | . ي                           |        |
| CITY-ST-ZIP  | MIMS FL 3275                              | 4                                     |   |                                  | CITY-          | ST-ZIP                |   |                              |   |                                   |                 |                               | 7***   |
| TITLE  | VD  |                                       |   | ☐ Delete                         | TITLE          |                       |   |                              |   |                                   | ☐ Change        | ☐ Addition                    | 1      |
| NAME   | WILBANKS, DE                              | INNIS                                 |   |                                  | NAME           | i                     |   |                              |   | ,                                 | Change          | Addition                      | ]      |
| STREET ADDRESS   | 4048 FAIRFAX                              | DR                                    |   |                                  | STREET         | T ADDRESS             |   |                              |   |                                   |                 |                               |        |
| CITY-ST-ZIP  | MIMS FL 3275                              | 4                                     |   |                                  | CITY-S         | ST-ZIP                |   |                              |   |                                   |                 |                               |        |
| TITLE  | TD  |                                       |   | Delete                           | TITLE          | <del>- 1</del> -      |   | <del></del>                  |   |                                   |                 |                               | 1      |
| NAME   | REYNOLDS, KA                              | AREN                                  |   | C Delete                         | NAME           |                       |   |                              |   | Į.                                | Change          | Addition                      |        |
| STREET ADDRESS   | 6060 STAMFO                               |                                       |   |                                  |                | ADDRESS               |   |                              |   |                                   |                 |                               |        |
| CITY-ST-ZIP  | SCOTTSMOOR                                |                                       |   |                                  | CITY-S         | I                     |   |                              |   |                                   |                 |                               |        |
| TITLE  |   |                                       |   | ☐ Delete                         | TITLE          |                       |   |                              |   |                                   | 7 05            |                               | 1      |
| NAME   |   |                                       |   | □ Delete                         | NAME           | ·                     |   |                              |   | l                                 | unange .        | ☐ Addition                    |        |
| STREET ADDRESS   |   |                                       |   |                                  |                | ADDRESS               |   |                              |   |                                   |                 |                               |        |
| CITY-ST-ZIP  |   |                                       |   |                                  | CITY-S         | I                     |   |                              |   |                                   |                 |                               | ĺ      |
| TITLE  | L   | <u></u> -                             |   | [ ] D-1-1-                       | 1              |                       |   |                              |   |                                   |                 |                               | -      |
| NAME   |   |                                       |   | Delete                           | TITLE<br>NAME  |                       |   |                              |   | [                                 | Change          | Addition                      |        |
| STREET ADDRESS   |   |                                       |   |                                  |                | ADDRESS               |   |                              |   |                                   |                 |                               | 1      |
| CITY-ST-ZIP  |   |                                       |   |                                  | CITY-S         |                       |   |                              |   |                                   |                 |                               | l      |
|  |   |                                       |   |                                  | OIII-9         | IT LIF                |   |                              |   |                                   |                 |                               | i      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

321-267-5272