


2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 22, 2004 8:00 am
Secretary of State

04-22-2004 90009 030 ****61.25

DOCUMENT # N93000000264 1. Entity Name MISSION BAPTIST CHURCH, INC.																	
Principal Place of Business 350 N WASHINGTON AVE STE J TITUSVILLE, FL 32796			Mailing Address 350 N WASHINGTON SUITE J TITUSVILLE, FL 32796-5806														
2. Principal Place of Business 350 N WASHINGTON AVE Suite, Apt. #, etc. SUITE L City & State TITUSVILLE, FL Zip 32796		3. Mailing Address 350 N WASHINGTON AVE Suite, Apt. #, etc. SUITE L City & State TITUSVILLE, FL Zip 32796		4. FEI Number 59-3165511 Applied For <input type="checkbox"/> Not Applicable													
Country USA		Country USA		5. Certificate of Status Desired \$8.75 Additional Fee Required													
6. Name and Address of Current Registered Agent LAMB, ALBERT G 2455 JAY JAY ROAD TITUSVILLE, FL 32796				7. Name and Address of New Registered Agent Name DENNIS WILBANKS Street Address (P.O. Box Number is Not Acceptable) 4048 FAIRFAX DR City MIMS													
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				State FL													
SIGNATURE <u>DENNIS WILBANKS</u> <small>Signature, typed or printed name of registered agent and title if applicable.</small>				DATE <u>3/23/04</u> <small>(NOTE: Registered Agent signature required when reinstating)</small>													
Filing Fee is \$61.25 Due by May 1, 2004		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees													
Make check payable to Florida Department of State																	
10. OFFICERS AND DIRECTORS																	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"> PD LAMB, ALBERT G 2240 HOLDER RD MIMS, FL 32754 </td> <td style="width: 10%; text-align: center;"> <input checked="" type="checkbox"/> Delete </td> </tr> <tr> <td> SD LAMB, SANDY G 2240 HOLDER RD MIMS, FL 32754 </td> <td style="text-align: center;"> <input checked="" type="checkbox"/> Delete </td> </tr> <tr> <td> VD WILBANKS, DENNIS 4048 FAIRFAX DR MIMS, FL 32754 </td> <td style="text-align: center;"> <input checked="" type="checkbox"/> Delete </td> </tr> <tr> <td> TD REYNOLDS, KAREN 6060 STAMFORD ST SCOTTS MOOR, FL 32775 </td> <td style="text-align: center;"> <input checked="" type="checkbox"/> Delete </td> </tr> <tr> <td> </td> <td style="text-align: center;"> <input type="checkbox"/> Delete </td> </tr> <tr> <td> </td> <td style="text-align: center;"> <input type="checkbox"/> Delete </td> </tr> </table>					PD LAMB, ALBERT G 2240 HOLDER RD MIMS, FL 32754	<input checked="" type="checkbox"/> Delete	SD LAMB, SANDY G 2240 HOLDER RD MIMS, FL 32754	<input checked="" type="checkbox"/> Delete	VD WILBANKS, DENNIS 4048 FAIRFAX DR MIMS, FL 32754	<input checked="" type="checkbox"/> Delete	TD REYNOLDS, KAREN 6060 STAMFORD ST SCOTTS MOOR, FL 32775	<input checked="" type="checkbox"/> Delete	 	<input type="checkbox"/> Delete	 	<input type="checkbox"/> Delete
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11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10																	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.																	
SIGNATURE: <u>DENNIS WILBANKS, PD</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>																	
Date <u>3/23/04</u>				Daytime Phone # <u>321-269-3615</u>													

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