

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000000261

FILED  
Mar 04, 2011  
Secretary of State

**Entity Name:** WAT FLORIDA DHAMMARAM, INC.

**Current Principal Place of Business:**

2421 OLD VINELAND ROAD  
KISSIMMEE, FL 34746

**New Principal Place of Business:**

**Current Mailing Address:**

2421 OLD VINELAND ROAD  
KISSIMMEE, FL 34746

**New Mailing Address:**

**FEI Number:** 59-3165299

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHANTARA, YOUTH  
4493 N PINE HILLS RD  
ORLANDO, FL 32808 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** C  
**Name:** KRUAKEAW, PHRA S  
**Address:** 2421 OLD VINELAND RD  
**City-St-Zip:** KISSIMMEE, FL 34747

**Title:** PD  
**Name:** DEEYING, PRAYONG  
**Address:** 279 SAGE CREST DR  
**City-St-Zip:** OCOEE, FL 34761

**Title:** D  
**Name:** CHANTARA, YOUTH  
**Address:** 4493 N PINE HILLS RD  
**City-St-Zip:** ORLANDO, FL 32808

**Title:** TD  
**Name:** SAECHIM, KESORN  
**Address:** 2684 BLACK OAK LANE  
**City-St-Zip:** KISSIMMEE, FL 34747

**Title:** SD  
**Name:** VECHMANEESRI, CHAVALIT  
**Address:** 515 PORTLAND CIR.  
**City-St-Zip:** APOPKA, FL 32703

**Title:** D  
**Name:** PRAKIT, SIATRAGUL  
**Address:** 423 E ROSEWOOD LANE  
**City-St-Zip:** CLERMONT, FL 34711

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** YOUTH CHANTARA

D

03/04/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date