## **FILE NOW: FILING FEE IS \$61.25**

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9. Name and Address of Current Registered Agent

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998

Suite 22 City 23 Zip

GORDON, ABBIE

7441 GRAINVILLE DR

TAMARAC FL 33321



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N93000000185 (9)

GRANVILLE CONDOMINIUM I ASSOCIATION, INC.

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## **FILED** Mar 16 1998 8:00am Secretary of State

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Personal Property Tax due June 30.

Street Address (P.O. Box Number Is Not Acceptable)

10. Name and Address of New Registered Agent

| Principal Place of Business  | Mailing Address   |  |  |  |  |
|--|---|--|--|--|--|
| JUDA. GOLDMAN.T.PA<br>7771 W. OAKLAND PARK BLVD #201<br>SUNRISE FL 33351 | C/O GOLDMAN & JUDA<br>7771 W OAKLAND PARK BLVD #201<br>FT.LAUD FL 33351 | Date Incorporated or Qualified     01/14/1993  |  |  |  |
| US   | US  | 4. FEI Number Applied For  |  |  |  |
|  |   | 65-0391860 Not Applicable  |  |  |  |
| 2. Principal Place of Business   | 2a. Mailing Address<br>26   | 5. Certificate of Status Desired Section Section 5. Section Se |  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution   |  |  |  |
| City & State City & State  |   | 7. is this nonprofit corporation a homeowners association?  Yes No   |  |  |  |
| Zip Country  | Zip Country   | 8. This corporation owes or has paid the current year intendible   |  |  |  |

Zip Code City Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

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| agent. I am familiat with, and accept the obligations of, Section 617. 2003, Florida Statutes.                                   |                        |                 |                    |  |               |          |  |  |  |
|--|------------------------|-----------------|--------------------|--|---------------|----------|--|--|--|
| SIGNATURE Journal of registered agent and title # applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                        |                 |                    |  |               |          |  |  |  |
| 12.  | OFFICERS AND DIRECTORS |                 | 13.                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12            |               |          |  |  |  |
| TITLE  | PD                     | DELETE          | 1.1 TITLE          | 1 st Vice Pres   | ✓ Change      | Addition |  |  |  |
| NAME   | ROSEN, ALBERT          | -               | 1.2 NAME           | Thelma Hanger<br>7429 Granvill Dr                            |               |          |  |  |  |
| STREET ADDRESS   | 7439 GRANVILLE DR      |                 | 1.3 STREET ADDRESS | J  |               |          |  |  |  |
| CITY-ST-ZIP  | TAMARAC FL             |                 | 1.4 CITY-ST-ZIP    | Tamacac Fd. 33321  |               |          |  |  |  |
| TITLE  | PD                     | ☐ DELETE        | 2.1 TITLE          | Seritary   | Change Change | Addition |  |  |  |
| NAME   | GORDON, ABBIE W        |                 | 2.2 NAME           | Selma Falon 7469 Pranville P.                                |               |          |  |  |  |
| STREET ADDRESS   | 7441 GRANVILLE DR      |                 | 2.3 STREET ADDRESS | 7469 Kranville N1  |               |          |  |  |  |
| CITY-ST-ZIP  | TAMARAC FL             |                 | 2. 4 City-St-ZiP   | Tammar 71 33321  |               |          |  |  |  |
| TITLE  | VD                     | DELETE          | 3.1 TITLE          | Treasurer  | Change        | Addition |  |  |  |
| NAME   | LUBOW, HANK            | ·               | 3.2 NAME           | Thelip Buss  |               |          |  |  |  |
| STREET ADDRESS   | 7427 GRANVILLE DR      |                 | 3.3 STREET ADDRESS | 7479 Granville Dr  |               |          |  |  |  |
| CITY-ST-ZIP  | TAMARAC FL             |                 | 3.4. CITY-ST-ZIP   | Thuly Granville Da<br>14th Granville Da<br>Jamarar Fl. 83321 |               |          |  |  |  |
| TITLE  | VPD                    | <b>▼</b> DELETE | 4.1 TITLE          |  | Change        | Addition |  |  |  |
| NAME   | FELTMAN, PAUL          |                 | 4. 2 NAME          |  |               |          |  |  |  |
| STREET ADDRESS   | 7453 GRANVILLE DR      |                 | 4.3 STREET ADDRESS |  |               |          |  |  |  |
| CITY-ST-ZIP  | TAMARAC FL             |                 | 4.4 CITY-ST-ZIP    |  | <u> </u>      |          |  |  |  |
| TITLE  | VPD                    | DELETE          | 5.1 TITLE          |  | ☐ Change      | Addition |  |  |  |
| NAME   | WEINSTEIN, SANDY       |                 | 5.2 NAME           |  |               |          |  |  |  |
| STREET ADDRESS   | 7405 GRANVILLE DR      |                 | 5.3 STREET ADORESS |  |               |          |  |  |  |
| CITY-ST-ZIP_   | TAMARAC FL             |                 | 5.4 CITY-ST-ZIP    |  |               |          |  |  |  |
| TITLE  | TRS                    | DELETE          | 6.1 TITLE          |  | ☐ Change      | Addition |  |  |  |
| NAME   | KAPLAN, ISAAC          |                 | 6.2 NAME           |  |               |          |  |  |  |
| STREET ADDRESS   | 7415 GRANVILLE DR      |                 | 6.3 STREET ADDRESS |  |               |          |  |  |  |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Entre Princer

3/9/98