

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED

Jul 30 1998 8:00am
Secretary of State

00000000

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # N93000000161 (0)

1. Corporation Name

THE SCULPTURE THEATRE, INC.



Principal Place of Business Mailing Address

~~3200 ALTON RD~~ 1097 THE POINTS DR PO BOX 854
~~WPB FL 33405-1004~~ PB FL 33400
WEST PALM BEACH FL
33409-1911

3. Date Incorporated or Qualified

01/01/1993

4. FEI Number

65-0383977

Applied For

Not Applicable

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip 24 Country 25 28 Zip 29 Country 30

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HANDY, ROBERT S
~~3200 ALTON RD~~ 1097 THE POINTS DR
~~WPB FL 33405-1004~~ WEST PALM BEACH FL 33409-1911

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D ☒ DELETE
NAME MENICHETTI, LEE
STREET ADDRESS 101 SUNSET AVE #1
CITY-ST-ZIP PALM BEACH FL 33400

TITLE D ☐ DELETE
NAME HANDY, ROBERT S
STREET ADDRESS 101 SUNSET AVE #1 1097 THE POINTS DR
CITY-ST-ZIP PALM BEACH FL 33400 WEST PALM BEACH FL 33409-1911

TITLE D ☐ DELETE
NAME LONGO, DR & MRS. MICH
STREET ADDRESS 239 OSCEOLA WAY
CITY-ST-ZIP PALM BEACH FL

TITLE D ☐ DELETE
NAME BEAUDOIN, MR. & MRS. JOH
STREET ADDRESS 3120 SOUTH OCEAN BLVD.
CITY-ST-ZIP PALM BEACH FL

TITLE D ☐ DELETE
NAME TRAINA, MR & MRS JOSEP
STREET ADDRESS 4801 CATTAMARAN CIRCLE
CITY-ST-ZIP BOYNTON BEACH FL

TITLE D ☐ DELETE
NAME WOOD, MRS SHERYL
STREET ADDRESS 4487 HICKORY DRIVE
CITY-ST-ZIP PALM BEACH GARDENS FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE D ☐ Change ☒ Addition
1.2 NAME SPENCER, PHYLLIS
1.3 STREET ADDRESS 3400 So OCEAN BLVD
1.4 CITY-ST-ZIP PALM BEACH FL 33400

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Phyllis Spencer
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Director

7/21/98

Date

Daytime Phone #

CR2E037 (5/98)