SECOND NOTIC .: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION** ANNUAL REPORT 1**9**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9300000143 (8)

1. Corporate	ION NAMED IN	• •						
LIVING '	voi ce m inistries intern	ATIONAL, INC.						
Principal Place of Business Malling Address						10011101	/B&O 1411 1801	
5456 ROYCE AVE JACKSONVILLE FL 32205 JACKSONVILLE FL 32205						Date Incorporated or Qualified 01/12/1993		
	•						oplied For of Applicable	
2. Principal Place of Business 2a. Mailing Address 2f 26						5. Certificate of Status Desired \$8.75 Fee Ro		
Suite, Ap	t. #, etc.	Suite, Apt. #, etc.	Sulte, Apt. #, etc.			6. Election Campaign Financing \$5.00	May Be	
City & Sta	ate	City & State			7. Is this nonprofit corporation a homeowners association			
Zip	Country	Zip	· · · · · · · · · · · · · · · · · · ·			8. This corporation owes or has paid the cu <u>rre</u> nt year intangible		
24	25 29		30	30		Personal Property Tax due June 30. Yes No		
	nt Registered Agent				10. Name and Address of New Registered Agent			
PALMER, JEFFERY W				B1 Name				
5456 ROY	/CE AVE		82		et Addres	is (P.O. Box Number is Not Acceptable)		
JACKSONVILLE FL 32205			83	1				
ĺ			84	City		FL 85 Zip (Code	
11. Pursuant office or	to the provisions of sections 617.0502 registered agent, or both, in the State	and 617.1508, Florida Statutes, of Florida. Such change was au	the above-r	named c	corporation's	on submits this statement for the purpose of changing its regionard of directors. I hereby accept the appointment as regi	stered stered	
agent. I s	am familiar with, and accept the obliga	itions of, section 617.0503, Flori	da Statutes.	•		,		
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NO	TE: Registered A	igent signe	ature required	when reinstating) DATE		
12.	OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			RS IN 12	
TITLE	PD	DELETE		1.1 TITLE		Change	Addition	
NAME	PALMER, JEFFERY W		1.2 NAME	1.2 NAME		– ·		
STREET ADDRESS	-		1.3 STREET ADDRESS		s			
CITY-ST-ZIP	JACKSONVILLE FL 32205		1.4 CITY-ST-ZIP					
TITLE	VD	DELETE	2.1 TITLE			Change	Addition	
NAME	PALMER, SAUNDRA J		2.2 NAME	2.2 NAME				
STREET ADDRESS	7		2.3 STREET ADORESS		s			
CITY-ST-ZIP	JACKSONVILLE FL 32205	<u> </u>	_	2.4 CITY-ST-ZIP				
TITLE	ISTD	DELETE		3.1 TITLE		Change	Addition	
NAME	LUKE, CHERRIE T 2711 GREENRIDGE RD			3.2 NAME				
	ORANGE PARK FL 32073		3.3 STREET ADDRESS		s	•		
CITY-ST-ZIP	ONANGE FANK FE 32013			3.4 CITY-ST-ZIP			<u></u>	
NAME		DELETE	4.2 NAME			Change	Addition	
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP	<u> </u>			4.3 STREET ADDRESS				
TITLE	- -	DELETE	5.1 TITLE	·Ln	 	Change	Addition	
NAME	C sictio		5.2 NAME			Change	(WOULD)	
STREET ADDRESS			•	5.3 STREET ADDRESS			i	
CITY-ST-ZIP				5.4 CITY-ST-ZIP				
TITLE			6.1 TITLE			Change	Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of the national report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of the corporation of the corp

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

OFFICER OR DIRECTOR

904-786-842

FILED

Oct 15 1998 8:00am'

Secretary of State