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Apr 24 1997 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N93000000084 (4)

1. Corporation Name

MAHARISHI SCHOOL OF AYUR-VED, INC. (FLORIDA)



Principal Place of Business

Mailing Address

4525 S. MANHATTAN AVE.  
TAMPA FL 33611  
US

4525 S. MANHATTAN AVE.  
TAMPA FL 33611-2305  
US

3. Date Incorporated or Qualified  
01/08/1993

3a. Date of Last Report  
05/01/1996

2. Principal Place of Business

2a. Mailing Address

21 SAME

26 SAME

4. FEI Number  
65-0409626

Applied For  
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

\$8.75 Additional Fee Required

23 City & State

27 City & State

6. Election Campaign Financing Trust Fund Contribution

\$5.00 May Be Added to Fees

24 Zip

25 Country

29 Zip

30 Country

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	TR	<input type="checkbox"/> DELETE
NAME	NANDKISHORE, BRAHMACHARI DR	
STREET ADDRESS	1401 OCEAN AVE. STE. 818	
CITY-ST-ZIP	ASBURY PARK NJ 07712	
TITLE	TR	<input type="checkbox"/> DELETE
NAME	MORRIS, BEVAN DR	
STREET ADDRESS	1000 N. 4TH ST. DB-1113	
CITY-ST-ZIP	FAIRFIELD IA	
TITLE	TRP	<input type="checkbox"/> DELETE
NAME	NADER, TONY M	
STREET ADDRESS	33 GARDEN STREET	
CITY-ST-ZIP	CAMBRIDGE MA	
TITLE	TRT	<input type="checkbox"/> DELETE
NAME	PATERSON, NEIL	
STREET ADDRESS	1401 OCEAN AVE. STE. 818	
CITY-ST-ZIP	ASBURY PARK NJ	
TITLE	TR	<input type="checkbox"/> DELETE
NAME	FELDMAN, BENJAMIN	
STREET ADDRESS	1401 OCEAN AVE. STE. 818	
CITY-ST-ZIP	ASBURY PARK NJ 07712	
TITLE	TR	<input type="checkbox"/> DELETE
NAME	BONCHEFF, JOHN T	
STREET ADDRESS	1401 OCEAN AVE. STE. 818	
CITY-ST-ZIP	ASBURY PARK NJ 07712	

1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	new address (see list)
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	see list
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	see list
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	see list
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE: *Paul Potter* PAUL POTTER (SEC) Mar 20, 97 (704) 265-4602

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0047848

CR2E037 (9/96)

**CORPORATE OFFICERS**  
**Maharishi School of Ayur-Ved, Inc. (Florida)**  
**Elected March 2, 1997**  
**(Length of terms of office: indefinite)**

**President:** Dr. John T. Boncheff 225 Whispering Hills Road, Suite 400  
SS# 572-84-1360 Boone, NC 28607  
born July 17, 1950 (704) 265-4612  
single

**Secretary:** Paul Potter 225 Whispering Hills Road, Suite 400  
SS# 041-38-1407 Boone, NC 28607  
born Mar. 16, 1948 (704) 265-4612  
married

**Asst. Secretary:** Dr. Benjamin Feldman 225 Whispering Hills Road, Suite 400  
SS# (none) Boone, NC 28607  
born Mar. 16, 1954 (704) 265-4612  
single

**Treasurer:** Dr. Neil Paterson 225 Whispering Hills Road, Suite 400  
Can. SS# 622-016-897 Boone, NC 28607  
born Feb. 16, 1953 (704) 265-4612  
single

**Maharishi School of Ayur-Ved, Inc. (Florida)**  
**Board of Trustees**  
 Elected March 2, 1994  
 (Terms of office expire March 2, 1997)

Name	Address	SS#	Date of birth
Dr. Brahmachari Nandkishore	225 Whispering Hills Road, Suite 400 Boone, NC 28607	(none)	N/A
Dr. Bevan Morris	Maharishi University of Management DB-1113, 1000 N. 4th St. Fairfield, IA 52557-1113	022-52-6308	Mar. 3, 1949
Dr. Tony M. A. Nader	33 Garden St. Cambridge, MA 02138	025-64-3163	Jan. 10, 1955
Dr. Neil Paterson	225 Whispering Hills Road, Suite 400 Boone, NC 28607	622-016-897 (Can.)	Feb. 16, 1953
Dr. Benjamin Feldman	225 Whispering Hills Road, Suite 400 Boone, NC 28607	(none)	Mar. 16, 1954
Dr. John T. Boncheff	225 Whispering Hills Road, Suite 400 Boone, NC 28607	572-84-1360	Jul. 17, 1950
Dr. Hari M. Sharma	6873 Bonnie Brae Lane Columbus, OH 43235	291-50-0846	Jan. 16, 1938
Mr. Thomas M. Headley	1177 Mesa Rd. Santa Barbara, CA 93108	563-36-6342	Jul. 30, 1928
Mr. Arthur Granville	1061 Casitas Pass Rd., Apt. 106 Carpenteria, CA 93103	550-07-2878	Aug. 28, 1902