NONPROFIT CORPORATION ANNUAL REPORT 2000



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # 1. Corporation Name | N92000000925 |
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CONCH COALITION, INC.

The Day of D

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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| Principal Pla | ce of Business | | | | | | | | | | |
| P.O. BOX 50 | | _ | Address | | | | | | | | |
| | FL 33060-1785 | | IX 501785 HON FL 33050-178 | | | | 1 10 10 10 10 10 10 10 10 10 10 10 10 10 | HAN AND A | ### 18 10 36 10 | 28/01/28/02 (B)(2 | |
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| | <u> </u> | | | | | | | | | | |
| | Place of Business | 2a. Mail | ing Address | | _ | | 3. Date Incorporated | | | | |
| 21 | | 26 | - | | | | 12/18/1992 | ir Qualite | σ | | |
| Suite, Apr | t. #, etc. | Sult | a, Apt. #, etc. | | | | 4. FEI Number | | | | |
| 22 | | 27 | | | | | 65-0402651 | ; | | | oplied For |
| City & Sta | ate | City | & State | | | | | | | | lot Applicat |
| 23 | | 28 | _ | | | | 5. Certificate of Status | Desired | □ | | Additional Required |
| Zip | Country | Zip | | Cou | intry | | 6. Election Campaign | | | | |
| 24 | 25 | 29 | | 30 | | | Trust Fund Contribu | | | | May Be |
| | 9. Name and Address of Current | Registered | Agent | | | | 10. Name and Addres | | Registere | d Agent | 10 F885 |
| | | | | | 81 | Name | | • | | | |
| WELLS, I | | | | | 82 | Street Ad | droep /D O. D | | | | |
| | LFVIEW AVE | | | | | Oneel Vo | dress (P.O. Box Number is I | lot Accep | itable) | | 2 |
| MARATH | ON FL | | | | 83 | | | 1 | | | |
| | | | | | 84 | Oib | | | | | |
| 44. | | _ | | | | City | | | F | 85 Zip | Code |
| office or | t to the provisions of Sections 617.0502 registered agent, or both, in the State of am familiar with, and accept the obligations. | and 617.15 | 08, Florida Statul | les, the al | bove | named cor | rporation submits this statem | ent for th | e purpose d | of changing its | s registered |
| agent. 1 | am familiar with, and accept the obligation | ons of, Secti | on 617.0503, Fig | iutnorized vrida Statu | l by t | he corporat | tion's board of directors. I he | reby acce | apt the appo | ointment as re | gistered |
| SIGNATURE | 1 (2) 1 (4) 11 (10) L | | | | | | | , | | | • |
| 12. | Signature, typed or printed name of registered agent | and title if applica | ble. (NOTE | : Registered | Ágent | algnature requi | red when reinstaling) | - | DATE | | |
| TITLE | OFFICERS AND | DIRECTOR | | 13. | | | ADDITIONS/CHANG | S TO O | FFICERS A | ND DIRECTO | ORS IN 12 |
| NAME | YEIDER, DAN | | ☐ DELETE | 1.1 111 | LE | ł | | | | ☐ Change | Addi: |
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| TITLE | VP VP | | - | 1.4 CIT | Y-ST- | ZIP | | 11 <u></u> | <u>د.</u> *** ± اران کا |)1033(| |
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| STREET ADDRESS | | | | 2.3 ST9 | REETA | ODRESS | | ; | | | |
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| NAME | USHER, MICHELE | | | 3.2 NA | ME | | | | | | _ |
| | P.O.BOX 1094 N/A | - | | 3.3 STF | REET_A | DORESS | | : | | | |
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| NAME | DAMON, BARBARA | | | 4. 2 NA | ME | | | | | _ • | _ |
| STREET ADDRESS | | | | 4.3 STF | REETA | DORESS | | | | | |
| CITY-ST-ZIP | NO NAME KEY FL 33043 | | | 4.4 CIT | Y-\$T- | zse I | | , | 2 A | | |
| TITLE | D | - | DELETE | 5.1 TIT | Ę | | | | | Change | Addr |
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| TITLE | D . | | ☐ DELETE | 6.1 गा। | .E | | | | | Change | ☐ Addi: |
| NAME | OVERBECH, HAL | | | 6.2 NAA | Æ | ĺ | | | | دو | ٠ |
| | RANGER AVE | | | 6.3 STR | EET A | DORESS | * | : | : | | |
| CITY-ST-ZIP | BIG PINE KEY FL 33043 | | | 5.4 CITY | /-ST-2 | י אני | | | | | |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

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| SIGNATURE AND T | TPED OR | RINTED NA | E OF SH |

Bettye Chaplin 4-20-2000