FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9200000877

1. Corporation Name

THE EDEN GROUP, INC.

Principal Place of Business

FILED Mar 31, 1999 8:00 am Secretary of State

03-31-1999 90016 046 ****61.25



| 550 BALMORAL CIRCLE. NORTH STE 109 JACKSONVILLE FL 32218 US | | P O BOX 26064 STE 109 JACKSONVILLE FL 32226 US | | | | | | | | |
|--|--|---|-----------|---|----------------------|---|---------------|-------------|-------------|------------|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed | | | |] |
| 21 | | 26 | | | | 12/21/1992 | | т. | | ┨. |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 4. FEI Number Applied For Not Applied For | | | | 4_ |
| City & Stat | 8 | City & State | | | | , | - | | Additional | + |
| 23 | | ├ ¬ ′ | 28 | | | 5. Certifcate of Status Desired |] . | | Required | |
| Zip | Country Zip Co | | | try | | 6. Election Campaign Financing | 7 | \$5.00 | May Be | ٦, |
| 24 25 29 | | | 30 | | | Trust Fund Contribution | | | to Fees | 1 |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Regi | stered A | gent | | 4 |
| | | | ľ | 81 | Name | | | | | |
| ALVAREZ, WARREN 13923 DUVAL RD | | | [8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |]. |
| | MILLE FL 32218 | | [8 | B3 | | | | | | |
| | | | 1 | 84 | City | | FL | 85 Zip | Code | 1 |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | | gent s | signature required v | | DATE | | | 4 |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICE | ERS AND | | | 4 |
| TITLE . | 0 | □ DELETE | 1.1 TITU | | 1 | | | Change | Addition | 1 |
| NAME | ALVAREZ, WARREN | | 1.2 NAM | | | | | | | |
| STREET ADDRESS | 13923 DUVAL RD JACKSONVILLE FL 32218 | | 1.3 STR | | DORESS | | | | | . |
| CITY-ST-ZIP | D | ☐ DELETE | 2.1 TITU | | ZIP | | ···· | ☐ Change | Addition | ╣. |
| NAME | RUSTIN, FAYE | | 2.2 NAM | | - | • | | | | |
| STREET ADDRESS | 10142 HAVERFORD RD | | 2.3 STR | EETA | DDRESS | | | | | |
| CITY ST-ZIP | | | 2.4 CIT | 2.4 CITY-ST-ZIP | | - | | | | 1 |
| TITLE | | | 3.1 TITL | 3.1 THTLE | | | | ☐ Change | ☐ Addition | ' |
| NAME | BURNETT, STEVE | | 3.2 NAM | Œ | | | | | | |
| STREET ADDRESS | 15327 CAPE DRIVE S | | | | DDRESS | | | | | |
| CITY-ST-ZIP | | | _ | 3.4. CITY-ST-ZIP | | | | Change | ☐ Addition | \exists |
| TITLE | | □ pere i¢ | 4.1 IIIL | | 1 | | | ☐ cuende | LL Madigati | |
| NAME STREET ADDRESS | | | | | DDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | - 1 | | | | | 1 |
| TITLE | | ☐ DELETE | 5.1 TITLE | _ | | | | Change | ☐ Addition | 7 |
| NAME | | | 5.2 NAM | Œ | Ī | | | | | |
| STREET ADDRESS | | | | | DORESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | ZIP | | | | | _ |
| TITLE | | ☐ DELETE | 6.1 TITL | _ | | • | | Change | ☐ Addition | ' [|
| NAME (| | | 6.2 NAM | | DODECE | | | | | - |
| STREET ADDRESS | | | | | DORESS | | | | | |
| CITY-ST-ZIP | AT #14 14 | | 6.4 CITY | -51-2 | CHY | | | | | յ՝ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

904-75-1-9600