

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 07, 2008 08:00 A**  
**Secretary of State**

|                                                                                        |                                                                            |                                                                                   |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N92000000854</b>                                                         |                                                                            |  |
| 1. Entity Name<br>WATERFORD LAKES TRACT N-24 NEIGHBORHOOD ASSOCIATION, INC.            |                                                                            |                                                                                   |
| Principal Place of Business<br>5205 S ORANGE AVENUE, SUITE 206<br>ORLANDO, FL 32809 US | Mailing Address<br>5205 S ORANGE AVENUE, SUITE 206<br>ORLANDO, FL 32809 US |                                                                                   |



01072008 No Chg-NP CR2E037 (4/06)

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|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 4. FEI Number<br>59-3203282                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                                                                                                                                 |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>HOUSE OF MANAGEMENT ENTERPRISES FOR COMMUNITY ASSOCIATIONS, INC.<br>5205 S ORANGE AVENUE, SUITE 206<br>ORLANDO, FL 32809 | <b>DO NOT WRITE IN THIS SPACE</b> |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by May 1, 2008**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

## 10. OFFICERS AND DIRECTORS

|                                                |                                                                        |
|------------------------------------------------|------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>BOYLES, BRETT<br>618 WATERSCAPE WAY<br>ORLANDO, FL 32828         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>AMIKER, MERICE<br>531 TERRACE COVE WAY<br>ORLANDO, FL 32828      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>POLOMSKI, CAROLYN<br>655 WATERSCAPE WAY<br>ORLANDO, FL 32828      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>SCHOGER, DAVID<br>624 WATERSCOPE WAY<br>ORLANDO, FL 32828         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>CHEREPLY, BRENDA<br>13007 CRYSTAL COVE DRIVE<br>ORLANDO, FL 32828 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        |

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Carolyn Polomski, President 1/24/08 407-644-9958  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #