



P.O. Box 897  
Stuart, FL 34995-0897  
(561) 334-8186

March 2000  
**N920000000850**

Department of State  
Division of Corporations  
Amendment Division  
P.O. Box 6327  
Tallahassee, FL 32314

RE: Junior Service League of Martin County, Inc.

To Whom It May Concern:

Enclosed please find a request to amend the Articles of Incorporation for the above-referenced Florida not-for-profit company. All we are asking to do is remove the word "Service" from our legal name effective 06-01-2000. As of that date, we became affiliated with the Association of Junior Leagues International (AJLI) and are no longer a "Service League."

Please do not hesitate to call me at 561-398-9073 should you have any questions with respect to this matter. Also please notify me when the change has been made as we would like to then file for Sales Tax Exemption with the Department of Revenue as soon as our name is corrected.

Thank you for your time and assistance.

Very Truly Yours,

Ashley Vitale  
Treasurer 2000-2001

Enclosures (2): Amendment and application fee

01 APR - 2001 3:55 PM  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
**FILED**

200003943212--3  
-04/02/01--01089--013  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

**Mission Statement:**  
*The Junior League of Martin County is an organization of women committed to promoting volunteerism, developing the potential of women and improving communities through the effective action and leadership of trained volunteers. Its purpose is exclusively educational and charitable.*

*N9200 0000850  
APR 02-01  
MC WY*

**ARTICLES OF AMENDMENT**  
**to**  
**ARTICLES OF INCORPORATION**  
**of**

Junior Service League of Martin County, Inc.  
(present name)

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

Article I to be changed to:  
The name of this corporation is hereby changed to The Junior League of Martin County, Inc.

**FILED**  
01 APR -2 PM 3:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SECOND:** The date of adoption of the amendment(s) was: 6-1-00

**THIRD:** Adoption of Amendment (CHECK ONE)

- The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Paula Chamberlin

Signature of Chairman, Vice Chairman, President or other officer

Paula Chamberlin

Typed or printed name

President 2000-2001

Title

2/28/01

Date