

2/12

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jul 28, 2002 8:00 am**  
**Secretary of State**

02-12-2002 90059 042 \*\*\*\*61.25

**DOCUMENT # N92000000765**

1. Entity Name

**LOWER KEYS HEART COUNCIL, INC.**

Principal Place of Business

Mailing Address

2432 FLAGLER AVE.  
KEY WEST FL 330402432 FLAGLER AVE.  
KEY WEST FL 33040

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**65-0379041**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

MOORE, SHARON A  
2432 FLAGLER AVE.  
KEY WEST FL 33040

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | PD                           | <input type="checkbox"/> Delete            |
| NAME           | MOORE, SHARON A              |                                            |
| STREET ADDRESS | 2432 FLAGLER AVE.            |                                            |
| CITY-ST-ZIP    | KEY WEST FL                  |                                            |
| TITLE          | VD                           | <input checked="" type="checkbox"/> Delete |
| NAME           | COHEN, MARTY                 |                                            |
| STREET ADDRESS | 3930 S ROOSEVELT BLVD #N-303 |                                            |
| CITY-ST-ZIP    | KEY WEST FL                  |                                            |
| TITLE          | TD                           | <input type="checkbox"/> Delete            |
| NAME           | GIBSON, NANCY                |                                            |
| STREET ADDRESS | 3608 NORTHSIDE DR            |                                            |
| CITY-ST-ZIP    | KEY WEST FL                  |                                            |
| TITLE          | JELY                         | <input type="checkbox"/> Delete            |
| NAME           | CATHY OVIDE                  |                                            |
| STREET ADDRESS | 3619 EAGLE AVENUE            |                                            |
| CITY-ST-ZIP    | KEY WEST FL 33040            |                                            |
| TITLE          |                              | <input type="checkbox"/> Delete            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY-ST-ZIP    |                              |                                            |
| TITLE          |                              | <input type="checkbox"/> Delete            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY-ST-ZIP    |                              |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/23/02

Date

305-294-6244

Daytime Phone #

CP2E037 (9/01)