## Y PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  |  |                             |                         |  |                   |            | •  |                |                     |                                  |   |
|--|--|-----------------------------|-------------------------|--|-------------------|------------|--|----------------|---------------------|----------------------------------|---|
|  | PORATION<br>STATEMEN   | R 104 L                     | , s                     | DEPARTME (atherine H secretary of            | State             | ATE        |  |                | FILE JUL 18         | PH 5: (                          |   |
| DOCUMENT # 09200000668  1. Corporation Name  |  |                             |                         |  |                   |            |  | TALL           | RETARY (<br>AHASSEE | . FLORIE                         | A |
| VALENCIA SQUARE TOWNHOMES CONDOMINIUMS ASSOCIATION, INC.   |  |                             |                         |  |                   |            | 7000065972575<br>-07/23/0201070017<br>****297.50 ****297.50            |                |                     |                                  |   |
| 2. Principal   | Office Address   |                             | 3. Mailing Of           | 3. Mailing Office Address                    |                   |            |  |                |                     |                                  |   |
| '  |  |                             |                         |  |                   |            |  |                |                     |                                  |   |
| 1312 01d V111age Road Suite, Apt. #, etc.  |  |                             |                         | 1312 Old Village Road Suite, Apt. #, etc.    |                   |            |  |                |                     |                                  |   |
|  |  |                             |                         |  |                   |            | 4. Date Incorporated or Qualified To Do Business in Florida 12/08/1992 |                |                     |                                  |   |
| City & State   |  |                             | City & State            | City & State                                 |                   |            | 5. FEt Number Applied For  |                |                     |                                  |   |
| Tallahassee, Fl  |  |                             |                         | Tallahassee, FL                              |                   |            | 593181679 Not Appli  |                |                     | oplicable                        |   |
| Zip 32312  |  | intry<br>USA                | 32312                   |  | USA               |            | G. CERTIFICATE   | OF STATUS DESI |                     | Additional Fe<br>a Certificate o |   |
| 7. Name and Address of Current Registered Agent  |  |                             |                         |  |                   |            |  |                |                     |                                  |   |
| · 63   | Name  DaniellE. Manausahers  Street Address (P.O. Box Number is Not Acceptable)  3520 ThomasvillecRoad SE  Suite, Apt. #, Etc. Fourth Floor  City  Tallahassee |                             |                         |  |                   |            |  |                |                     |                                  |   |
| 8. I, being appointed the registered agent of the above named ecroparation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent   REGISTERED AGENT MUST SIGN  |  |                             |                         |  |                   |            |  |                |                     |                                  |   |
| 9. Names   | and Street Address   | ses of Each Offic           | er and/or Director (Flo | rida nonprofit co                            | rporations must l | ist at lea | ast 3 directors)   |                |                     |                                  |   |
| Titles   | Off  | Name of ficers and for Dire | ectors                  | Street Address of E<br>Officer and /or Direc |                   |            | City / State / Zip   |                |                     |                                  |   |
| <u>P</u>   | Brannon,   | Ross F.                     | (Director)              | 1312 O1d                                     | Village           | Roa        | d  | Tallahas       | see. FL             | 32312                            |   |
| N'U  | Shiver, S  | Spencer (                   | .Director)              | 1312 O1d                                     | Village           | Roa        | d  | Tallahas       | see, FL             | 32312                            |   |
| Sec  | Shiver, '  | ľyoma (I                    | Director)               | 1312 O1d                                     | Village           | Roa        | d  | Tallahas       | ssee, FL            | 32312                            |   |
|  |  |                             |                         |  |                   |            |  |                |                     |                                  |   |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Day Image: Phone # 5847 |  |                             |                         |  |                   |            |  |                |                     |                                  |   |