

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N92000000599 (2)**

1. Corporation Name

**FEDERAL PRISON CAMP PENSACOLA EMPLOYEES CLUB, INC.**



Principal Place of Business

Mailing Address

**110 RABY AVE  
BUILDING 2440, SAUFLEY FIELD  
PENSACOLA FL 32509-5127  
US**

**110 RABY AVE  
BUILDING 2440, SAUFLEY FIELD  
PENSACOLA FL 32509-5127  
US**

3. Date Incorporated or Qualified  
**11/30/1992**

3a. Date of Last Report  
**04/26/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number  
**59-3162177**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**COFFEY, LAUREN P.  
110 RABY AVE  
BUILDING 2440, SAUFLEY FIELD  
PENSACOLA FL 32509**

81 Name

**DAVID R. ALDERMAN**

82 Street Address (P.O. Box Number is Not Acceptable)

**110 Raby Avenue**

83

**BUILDING 2440, SAUFLEY FIELD**

84 City

**PENSACOLA**

**FL**

85 Zip Code

**32509**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **DAVID R. ALDERMAN, TREASURER**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**4-22-96**

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **VP** ☐ DELETE  
NAME **MATHERSON, PATRICIA**  
STREET ADDRESS **507 SALEM DRIVE**  
CITY-ST-ZIP **PENSACOLA FL**

1.1 TITLE **SECRETARY** ☒ Change ☐ Addition  
1.2 NAME **MATHERSON, PATRICIA A.**  
1.3 STREET ADDRESS **505 SALEM DRIVE**  
1.4 CITY-ST-ZIP **PENSACOLA, FL 32514**

TITLE **PD** ☒ DELETE  
NAME **BAILEY, C.F. J**  
STREET ADDRESS **4100 MCCLELLAN ROAD**  
CITY-ST-ZIP **PENSACOLA FL**

2.1 TITLE **D** ☐ Change ☒ Addition  
2.2 NAME **MATHERSON, GREGORY A.**  
2.3 STREET ADDRESS **505 SALEM DRIVE**  
2.4 CITY-ST-ZIP **PENSACOLA, FL 32514**

TITLE **SD** ☒ DELETE  
NAME **GREATHOUSE, TANA**  
STREET ADDRESS **7572 LANGFORD LANE**  
CITY-ST-ZIP **PENSACOLA FL**

3.1 TITLE **D** ☐ Change ☒ Addition  
3.2 NAME **FANUCCI, ALVIN H.**  
3.3 STREET ADDRESS **1999 MERLIN ROAD**  
3.4 CITY-ST-ZIP **PENSACOLA, FL 32506**

TITLE **TD** ☒ DELETE  
NAME **COFFEY, LAUREN P.**  
STREET ADDRESS **858 VALLEY RIDGE CIRCLE**  
CITY-ST-ZIP **PENSACOLA FL**

4.1 TITLE **D** ☐ Change ☒ Addition  
4.2 NAME **ALDERMAN, DAVID R.**  
4.3 STREET ADDRESS **9631 HOLSBERRY ROAD #B**  
4.4 CITY-ST-ZIP **PENSACOLA, FL 32534**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP  
**300001828503**  
**-05/20/96--01027--040**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP  
**\*\*\*61.25** ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **DAVID R. ALDERMAN**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-22-96**

Date

Daytime Phone #

**(904) 457-1910**

CR2E037 (12/95)