FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N92000000561 (2)

1.	Corporation Name										
	JOHN C. UPDIK	(E CHARITABLE	FOUNDATION, INC.								
Principal Place of Business Mailing Address						E 1900-1400 DATA 1511-0 11844 DBATT DDATA					
	O. BOX 231 IKE WALES FL 336 59-023	1	P.O. BOX 231 LAKE WALES FL 33859-0231			3. Date Incorporated or Qualified 11/30/1992					
							4.	FEI Number	Applied For		
							<u> </u>	<u>59-3153233</u>	Not Applicable		
2. 21	Principal Place of Busin	2a. Mailing Address 26	ng Address			5.	Certificate of Status Desired	\$8.75 Additional Fee Required			
22	Sulte, Apt. #, etc.		Suite, Apt. #, etc.	——————————————————————————————————————			8. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
23	City & State		City & State	⊢ , ′			7. Is this nonprofit corporation a homeowners association? Yes No				
24		Country 25	Zip 29	30 Cou	ntry			This corporation owes or has paid the curre Personal Property Tax due June 30.	int year Intangible Yes		
	9, Name	and Address of Cur	rent Registered Agent		10. Name and Address of New Registered Agent						
UPDIKE, LAWRENCE C 5937 HIGHWAY 60 EAST LAKE WALES FL 33859-0231						Name					
						Street Address (P.O. Box Number is Not Acceptable)					
						11. Pursuant to the provisions of Sections 617 0502 and 617 1508. Florida Statutes, the phove named corporation submits this statement for the purpose of changing its registered.					

office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.													
SIGNATURE													
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE													
12.	OFFICERS AND DIRE	13.	ADDITIONS/CHANGES	TO OFFICERS AND DIRECTOR	CERS AND DIRECTORS IN 12								
TITLE	DP	☐ DELETE	1.1 TITLE		☐ Change	☐ Addition							
NAME	UPDIKE, JOHN C		1.2 NAME			ļ							
STREET ADDRESS	5937 HWY 60 EAST		1.3 STREET ADDRESS			}							
CITY-ST-ZIP	LAKE WALES FL 33853		1.4 CITY-ST-ZIP										
TITLE	DST	DELETE	2.1 TITLE		Change	Addition							
NAME	UPDIKE, JEAN S		2.2 NAME										
STREET ADDRESS	5937 HWY 60 EAST		2.3 STREET ADDRESS										
CITY-ST-ZIP	LAKE WALES FL 33853		2. 4 CITY-ST-ZIP										
TITLE	٥٧	☐ DELETE	3.1 TITLE		☐ Change	Addition							
NAME	updike, john C jr.		3.2 NAME										
STREET ADDRESS	5937 HWY 60 EAST		3.3 STREET ADDRESS			,							
CITY-ST-ZIP	LAKE WALES FL 33853		3.4, CITY-ST-ZIP			i							
TITLE	D	DELETE	. 4.1 TITLE		Change	Addition							
NAME	TAYLOR, LETTA J		4. 2 NAME			1							
STREET ADDRESS	5937 HWY 60 EAST		4.3 STREET ADDRESS										
CITY-ST-ZIP	LAKE WALES FL 33853		4.4 CITY-ST-ZIP			i							
TITLE	Ď	☐ DELETE	5.1 TITLE		Change	Addition							
NAME	Clegg, Katherine u		5.2 NAME										
STREET ADDRESS	5937 HWY 60 EAST		5.3 STREET ADDRESS										
CITY-ST-ZIP	LAKE WALES FL 33853		5.4 CITY - ST - ZIP										
TITLE	D	☐ DELETE	6.1 TITLE		☐ Change	Addition							
NAME	KNIGHT, PEGGY U		6.2 NAME										
STREET ADDRESS	5937 HWY 60 EAST		6.3 STREET ADDRESS										
	LAVE WALES PLASSES		.			i							

1 LAKE WALES FL 33853

6.4 CITY-ST-ZIP

1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

1/16/98

(941)696-1487

FILED

Feb 05 1998 8:00am

Secretary of State