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Mar 21 1997 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1997</b>	 FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N92000000541 (4)**

1. Corporation Name

**ROTARY CLUB OF PORT ST. LUCIE, BREAKFAST, FLORID  
A, U.S.A., INC.**

Principal Place of Business

Mailing Address

P. O. BOX 7279  
PORT ST. LUCIE FL 34985  
US

P. O. BOX 7279  
PORT ST. LUCIE FL 34985-7279  
US



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

3. Date Incorporated or Qualified  
**11/24/1992**

3a. Date of Last Report  
**05/20/1996**

4. FEI Number  
**65-0353123**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FRANK, BRITT W  
3405 NW FEDERAL HIGHWAY  
SUITE 104  
JENSEN BEACH FL 34957**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **PD FRANK, BRITT**  
STREET ADDRESS **1874 SE VAN KLEFF AVENUE**  
CITY-ST-ZIP **PORT ST. LUCIE FL 34952**

1.1 TITLE ☒ Change ☐ Addition  
1.2 NAME **PRESIDENT - D RAY HOOPER**  
1.3 STREET ADDRESS **2132 HARDING ST.**  
1.4 CITY-ST-ZIP **PORT ST LUCIE, FL 34952**

TITLE ☐ DELETE  
NAME **D KEYSE, RICK**  
STREET ADDRESS **925 CENTRAL PKWY**  
CITY-ST-ZIP **STUART FL**

2.1 TITLE ☒ Change ☐ Addition  
2.2 NAME **PAST PRESIDENT - D BRITT FRANK**  
2.3 STREET ADDRESS **1874 SE VAN KLEFF AVENUE**  
2.4 CITY-ST-ZIP **PORT ST LUCIE FL 34952**

TITLE ☐ DELETE  
NAME **TD KRUMFOLZ, STEPHEN**  
STREET ADDRESS **2257 SE ARBOR ROAD**  
CITY-ST-ZIP **PORT ST. LUCIE FL 34952**

3.1 TITLE ☒ Change ☐ Addition  
3.2 NAME **TREASURER - D LOUIS ANDROVIC**  
3.3 STREET ADDRESS **2914 MOHAWK AVE**  
3.4 CITY-ST-ZIP **FT PIERCE, FL 34946**

TITLE ☐ DELETE  
NAME **SD WILKEY, THOMAS**  
STREET ADDRESS **1011 SW ALEXANDRIA AVENUE**  
CITY-ST-ZIP **PORT ST LUCIE FL**

4.1 TITLE ☒ Change ☐ Addition  
4.2 NAME **SECRETARY - D RICK CAMERON**  
4.3 STREET ADDRESS **3499 SW THAISLEWOOD LN**  
4.4 CITY-ST-ZIP **PAUM CITY, FL 34980**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**BRITT W. FRANK PRES**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # **561-219-0220**

CR2E037 (9/96)