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FILED

Feb 17 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N92000000507 (5)**

1. Corporation Name

**LAKE COUNTY AQUATICS SWIM CLUB, INC.**

Principal Place of Business

Mailing Address

**1018 MONTEREY DRIVE  
LEESBURG FL 34748**

**P.O. BOX 491173  
LEESBURG FL 34749-1173**

3. Date Incorporated or Qualified

**11/30/1992**

4. FEI Number

**59-3170475**

Applied For  
Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip

Country

**28** Zip

Country

**24** Zip

Country

**29** Zip

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LEACH, VIRGINIA  
1018 MONTEREY DR.  
LEESBURG FL 34748**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **BARLEY, ZOE A**  
STREET ADDRESS **2144 MOPLES LN**  
CITY-ST-ZIP **FRUITLAND PARK FL**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **S** ☒ DELETE  
NAME **BENNETT, PENNY**  
STREET ADDRESS **2102 BUTLER ST**  
CITY-ST-ZIP **LEESBURG FL**

2.1 TITLE **D** ☐ Change ☒ Addition  
2.2 NAME **David Marshall**  
2.3 STREET ADDRESS **05634 Harbor Dr**  
2.4 CITY-ST-ZIP **Fruitland Park, FL 34731**

TITLE **P** ☐ DELETE  
NAME **BLESSING, PERRY**  
STREET ADDRESS **#913 BLUE SINBAD**  
CITY-ST-ZIP **HOWEY IN THE HILLS FL**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **T** ☐ DELETE  
NAME **LEACH, VIRGINIA**  
STREET ADDRESS **1018 S. MONTEREY**  
CITY-ST-ZIP **LEESBURG FL 34748**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE  
NAME **MATHEWS, TRACY**  
STREET ADDRESS **7 HICKORY HEAD HAMMOCK**  
CITY-ST-ZIP **LADY LAKE FL**

5.1 TITLE **D** ☐ Change ☒ Addition  
5.2 NAME **Kimber Keene**  
5.3 STREET ADDRESS **34614 Esters Rd**  
5.4 CITY-ST-ZIP **Easton, FL 32734**

TITLE **D** ☐ DELETE  
NAME **SPARKMAN, RICHARD**  
STREET ADDRESS **9850 JACKSON RD**  
CITY-ST-ZIP **LEESBURG FL**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Virginia Leach*

*2/11/98*

*352 728 6434*

CR2E037 (1097)