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		FLORIDA	DEPARTM	ENT OF STATE]	Mar 03 1	998 8:	00an
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ANNUAL REPORT		Secretary of State DIVISION OF CORPORATIONS				Secretary of State		
	MENT # N9200	0000402	``					
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rincipal Place	of Business	Mailing Address				n külteskal sik filim filli ober ühir	, AAINI AANII ANIII NEIIN ANNI	I ANIIN HALINAI
AMPUS CRUS/ XX SUNPORT L RLANDO FL 3:		24600 ARROWHEAD SPRINGS RD. #3170 SAN BERNARDINO CA 92414			Ī	3. Date Incorporated or Qualified 12/03/1992		
	1009-107	US	GA 82414		ſ	4. FEI Number		Applied For
Principal Pl	ace of Business	2a. Mailing Addre	ess			95-6006173		Not Applicable
Suite, Apt. 1	W, etc.	26 Suite, Apt. #,	etc.			 Certificate of Status Desired Election Campaign Financing 	Fee	Required May Be
]		27				Trust Fund Contribution	Added	to Fees
City & State	3	City & State				7. Is this nonprofit corporation a	omeowners associal	ion?
Zip	Country 25	Zip 29	30	Country		8. This corporation owes or has p Personal Property Tax due Jur	e 30 🗌 Yes	Intangible
	9. Name and Address of Curren	t Registered Agent		81 Name		10. Name and Address of New R	egistered Agent	····
CLINTON	I, STEPHAN M					OHN WEBB s (P.O. Box Number is Not Accept		
100 SUN	PORT LANE, #3000			100	S	UNPORT LAN		<u></u> .
	0 FL 32809			83				
UNDAND								
				84 City	DRU	ANDO	FL 85 3	2 809
	o the provisions of Sections 617,050;	2 and 617,1508, Florid of Bordia, Such chang	a Statutes, se was auth			AN DO ation submits this statement for the 's board of directors. I hereby acc	FL 85 3	p Code 2 809 Its registered as registered
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