

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 30, 2004 8:00 am**  
**Secretary of State**

04-30-2004 90225 004 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                                                     |                                                                                                                            |                                                                                                                                                                                   |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>DOCUMENT # N92000000350</b><br>1. Entity Name<br><b>ST. JOSEPH'S COMMUNITY CARE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    |                                                                                     |                                                                                                                            |                                                                                                  |                                                  |
| Principal Place of Business<br><b>ATTN: ISAAC MALLAH</b><br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    |                                                                                     | Mailing Address<br><b>ATTN: ISAAC MALLAH</b><br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607 US</b> |                                                                                                                                                                                   |                                                  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                                     | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                              |                                                                                                                                                                                   |                                                  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    |                                                                                     | City & State                                                                                                               |                                                                                                                                                                                   |                                                  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    | Country                                                                             |                                                                                                                            | 4. FEI Number<br><b>59-3152608</b>                                                                                                                                                |                                                  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                                     |                                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                            |                                                  |
| 6. Name and Address of Current Registered Agent<br><br><b>MALLAH, ISAAC</b><br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    |                                                                                     |                                                                                                                            | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                             |                                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                    |                                                                                     |                                                                                                                            | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                   |                                                  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |                                                                                     |                                                                                                                            |                                                                                                                                                                                   |                                                  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                            | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                      |                                                  |
| <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                     |                                                                                                                            |                                                                                                                                                                                   |                                                  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                               |                                                                                                                                                                                   |                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br><b>WALLACE, GEORGE</b> <input checked="" type="checkbox"/> Delete<br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607</b> |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                             | TD<br><b>YODER, CATHY</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607</b> |                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br><b>MALLAH, ISAAC</b> <input type="checkbox"/> Delete<br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607</b>              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br><b>VALLER, MARK</b> <input type="checkbox"/> Delete<br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607</b>               |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br><b>DORSEY, SHERRY</b> <input type="checkbox"/> Delete<br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607</b>             |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AS<br><b>YELVINGTON, FLEURY</b> <input type="checkbox"/> Delete<br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL</b>               |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>AUBIN, MICHAEL</b> <input type="checkbox"/> Delete<br><b>3001 W. DR. MARTIN LUTHER KING JR BLVD</b><br><b>TAMPA, FL 33607</b>              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                 |                                                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                    |                                                                                     |                                                                                                                            |                                                                                                                                                                                   |                                                  |
| <b>SIGNATURE:</b> <i>Isaac Mallah</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |                                                                                     | 4/29/04<br><small>Date</small>                                                                                             |                                                                                                                                                                                   | (813) 870-4000<br><small>Daytime Phone #</small> |

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