## **2001 UNIFORM BUSINESS REPORT (UBR)**

| 2001 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # N9200000340  FRANCHISE DIRECTION, INC. |  |   |   |   | FILED Jan 22, 2001 8:00 am Secretary of State 01-22-2001 90136 002 ****61.25           |                                    |                            |             |
|---|--|---|---|---|--|------------------------------------|----------------------------|-------------|
| Principal Plac  |  | Mailing Address   |   |   | -22-2001 90130 002   | 01.23                              |                            |             |
| 507 SOUTH 4TH STREET<br>JACKSONVILLE FL 32250   |  | 507 SOUTH 4TH STREET<br>JACKSONVILLE FL 32250   |   |   |  |                                    |                            |             |
| 2. Principal Place of Business  |  | 3. Mailing Address  |   |   |  |                                    |                            |             |
| Suite, Apt. #, etc.  City & State   |  | Suite, Apt. #, etc.  City & State   |   | 4. FEI Number                                       | DO NOT WRITE IN THIS SPACE  4. FEI Number OF 0070054 Applied For                       |                                    |                            |             |
| TACKSONVILLE BEACH, FL Country  |  | JACKSONVILLE BEACH FL Zip Country   |   | L .   | 5. Certificate of Status Desired Sanda Fee Required                                    |                                    |                            |             |
|   | 6. Name and Address of Current F   | legistered Agent  |   | 7. Name and Ad                                      | dress of New Registered  |                                    |                            |             |
|   | RRY<br>TH 4TH STREET<br>IVILLE FL 32250  | City  | ss (P.O. Box Number is                      | BEACH FL  | Zip Code   |                                    |                            |             |
| 8. The above  | named entity submits this pratement for  | LAKRY RY  | gistered office or regi                     | 1. <i>P</i> .                                       | n the state of Florida.  | //-01                              |                            |             |
| FILE NOW:<br>FEE IS \$61.25   |  | 9. Election Campaign Financing \$5.0 Trust Fund Contribution. Added                       |   | 5.00 May Be<br>Ided to Fees                         | Make Check<br>Department   |                                    |                            |             |
| 10.   | OFFICERS AND DIR   | ECTORS  | 11.   | ADDITIONS/CHANG                                     | GES TO OFFICERS AND DI   | RECTORS IN                         | 10                         | _ ا         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DVP<br>SABBAGH, ANDRE<br>BOX 1017<br>LANCASTER PA 17608  | Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       |   |  | ☐ Change                           | ☐ Addition                 | E037 (10/00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DT<br>PES, JOHN<br>114 STATE<br>PREDRIA IL 61602   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       |   |  | ☐ Change                           | ☐ Addition                 | وق          |
| TÎTLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DS<br>BARGER, LISA<br>1814-C SOUTH TRYON ST.<br>CHARLOTTE NC 28203   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       |   |  | ☐ Change                           | ☐ Addition                 |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>Ryan, Larry<br>507 South 4th St.<br>Jacksonville FL 32250   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       | ·   |  | ☐ Change                           | ☐ Addition                 |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>Rusgo, Alan<br>32040 Utica<br>Fraser mi 48026   | ☐ Delete  | NAME STREET ADDRESS CITY-ST-ZiP             |   |  | ☐ Change                           | ☐ Addition                 |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Deiele 、  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       |   |  | ☐ Change                           | ☐ Addition                 |             |
| 12. I hereby of indicated of the corchanged.  | certify that the information supplied with to on this report or supplemental report is poration or the receiver or trustee emporation or on an attachment with an address. | me and accurate and that my vered to execute this report as the all other like empowered. | signature shall have to required by Chapter | he same legal effect as<br>617, Florida Statutes; a | Florida Statutes. I further ceis if made under oath; that I and that my name appears i | am an officer of<br>in Block 10 or | or director<br>Block 11 if |             |
|   | SIGNATURE AND TYPED OR PH  | NTED NAME OF SIGNING OFFICER OR   | DIRECTOR                                    |   | Date [   | Jaytime Phone #                    |                            |             |