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**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N92000000301

1. Corporation Name

**ST. MARY A.M.E. CHURCH AND CEMETERY, INCORPORATE
D**

Principal Place of Business

P.O. BOX 27
SEFFNER FL 33584
US

Mailing Address

P.O. BOX 27
SEFFNER FL 33584
US



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

3. Date Incorporated or Qualified

11/12/1992

4. FEI Number

59-3151638

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**BROWN, SHAUNDRA
901 PARK STREET
SEFFNER FL 33584**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **D TURNER, WALTER L**
STREET ADDRESS **2207 N. GRADY AVENUE**
CITY-ST-ZIP **TAMPA FL 33607**

TITLE ☐ DELETE
NAME **D BROWN, LINDA**
STREET ADDRESS **901 PARK STREET**
CITY-ST-ZIP **SEFFNER FL 33584**

TITLE ☐ DELETE
NAME **D BEVEL, DOROTHY**
STREET ADDRESS **604 HILLPINE WAY**
CITY-ST-ZIP **BRANDON FL 33510**

TITLE ☐ DELETE
NAME **D CREEKMUR, ESTELLE**
STREET ADDRESS **2803 LINDEN TREE STREET**
CITY-ST-ZIP **SEFFNER FL 33584**

TITLE ☐ DELETE
NAME **D JACKSON, GLORIA**
STREET ADDRESS **2114 SHADY POINT LN**
CITY-ST-ZIP **BRANDON FL**

TITLE ☒ DELETE
NAME **D PARMER, JAMES**
STREET ADDRESS **901 PARK ST**
CITY-ST-ZIP **SEFFNER FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME **DIRECTOR STEVENS, LORA**
6.3 STREET ADDRESS **P.O. Box 871**
6.4 CITY-ST-ZIP **VALRICA, FL 33598**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)