## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## DOCUMENT # N92000000261

## THE INTERNATIONAL CASSETTE BIBLE INSTITUTE INC.

Principal Place of Business 4921 SOUTHFORK DR 4921 SOUTHFORK DR SUITE 1 SUITE 1 U

## **FILED** Mar 03, 2000 8:00 am Secretary of State 03-03-2000 90226 045 \*\*\*\*61.25

| LAKELAND FL 33813<br>US        |  | LAKELAND FL 33813-2078<br>US       |                            |  | . 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 198 | <b>80</b> 111 <b>83</b> 21 <b>8</b> 11 <b>8</b> 28 <b>8</b> 7 | (16) (10) (10)              |
|--------------------------------|--|------------------------------------|----------------------------|--|--|---|-----------------------------|
| 2. Principal Place of Business |  | 3. Mailing Address                 |                            |  |  |   |                             |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc.                |                            |  | DO NOT WRITE IN THI  | S SPACE   |                             |
| City & State                   |  | City & State                       |                            | 4. FEI Numbe                                       | 59-3161585   | <del> </del>  | oplied For<br>ot Applicable |
| Zip                            | Country  | Zip                                | Country                    | 5. Certificate                                     | of Status Desired  | \$8.75 Add<br>Fee Required                                    |                             |
|                                | 6. Name and Address of Current   | Registered Agent                   | Γ                          | 7. Name and  | Address of New Registere   | d Agent   |                             |
|                                |  |                                    |                            | Name   |  |   |                             |
| ANDERSSON, SUNE                |  |                                    |                            | Street Address (P.O. Box Number is Not Acceptable) |  |   |                             |
| LAKELAND FL 33813              |  |                                    | City                       |  | F  | Zip Code  | e e                         |
| 8. The above                   | named entity submits this statement for stat |                                    |                            | r registered agent, or bo                          | th, in the state of Florida.   | <u></u>   |                             |
| <del></del> _                  |  | <u>-</u>                           |                            | <u> </u>   |  |   |                             |
|                                | FILE NOW: 9. Election Campaign Finan FEE IS \$61.25 Trust Fund Contribution.   |                                    |                            | \$5.00 May Be Make Check Payable to                |  |   | , ∤                         |
|                                |  |                                    |                            | Added to Fees                                      |  | ent of State  | 1                           |
|                                |  |                                    |                            |  |  |   |                             |
| 10.                            |  |                                    | 11.                        |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10  |   |                             |
| TITLE                          | PD ·   | ☐ Delete                           | TITLE                      | <i>VicePresident</i>                               | Uice President/Director A Change   |   | Addition S                  |
| NAME                           | HOHLER, TRISTAN  |                                    | NAME                       |  |  |   |                             |
| STREET ADDRESS                 | 450-38TH AVE   |                                    | STREET ADDRESS             |  |  |   | 5                           |
| CITY-ST-ZIP                    | VERO BEACH FL 32968  |                                    | CITY-ST-ZIP                |  |  |   |                             |
| TITLE                          | VD   | ☐ Delete                           | TITLE                      | President/DIY                                      | ecotor   | 🔀 Change  | ☐ Addition ☐                |
| NAME                           | RAKES, ELWOOD  |                                    | NAME                       | <b>'</b>   |  |   | 1                           |
| STREET ADDRESS                 | 2408 ROSLYN LANE   |                                    | STREET ADDRESS             |  |  |   |                             |
| CITY-ST-ZIP                    | LAKELAND FL 33813  |                                    | CITY-ST-ZIP                |  |  |   |                             |
| TITLE                          | ID .   | □ Delete                           | TITLE                      |  |  | ☐ Change  | ☐ Addition                  |
| NAME^                          | ANDERSSON-SUNE   |                                    | - NAME -                   |  |  |   |                             |
| STREET ADDRESS                 | 4607 KIMBALL CT W  |                                    | STREET ADDRESS             | ĺ  |  |   | 1                           |
| CITY-ST-ZIP                    | LAKELAND FL 33813  |                                    | CITY-ST-ZIP                |  |  |   |                             |
| TITLE                          | SD   | ☐ Delete                           | TITLE                      | Exercitive Serce                                   | tary Treasurer Dire  | Change  | ☐ Addition                  |
| NAME                           | ANDERSSON, ELIN  |                                    | NAME                       | -10001100010                                       | Produce the  |   | _                           |
| STREET ADDRESS                 | 4607 KIMBALL CT W  |                                    | STREET ADDRESS             | }  |  |   | }                           |
| CITY-ST-ZIP                    | LAKELAND FL 33813  |                                    | CITY-ST-ZIP                |  |  |   |                             |
| TITLE                          | TD   | Delete                             | TITLE                      | Awishnt Treasu                                     | mer 1 Di control   | ★ Change  | Addition                    |
| NAME                           | GUSTAFSON, WILHELM   | □ Deleté                           | NAME                       | IOUISON ITCOM                                      | ACT DIVECTOR   | gg snange   |                             |
| STREET ADDRESS                 | 2760 1ST STREET  |                                    | STREET ADDRESS             |  |  |   |                             |
| CITY-ST-ZIP                    | 1 = -  |                                    | CITY-ST-ZIP                | ĺ  |  |   | ĺ                           |
|                                | VERO BEACH FL 32968  |                                    |                            |  |  | Change  | - Addition                  |
| TITLE                          | l .  | ☐ Delete                           | TITLE                      |  |  | ☐ Change  | Addition ]                  |
| NAME                           | <u> </u>   |                                    | NAME<br>CTREET ADDRESS     |  |  |   |                             |
| STREET ADDRESS                 | }  |                                    | STREET ADDRESS CITY-ST-ZIP | }  |  |   | -                           |
| CITY-ST-ZIP                    | <u> </u>   |                                    | <u> </u>                   |  |  |   |                             |
| 12. Thereby of                 | certify that the information supplied with   | n this filing does not qualify for | the exemption sta          | ited in Section 119.07(3)                          | i), Florida Statutes. I further o  | certify that the in   | ntormation                  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Eb 24,2000 (863)647-92h