

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999

## DOCUMENT # N9200000261 1. Corporation Name

## THE INTERNATIONAL CASSETTE BIBLE INSTITUTE INC.

| Principal Plans of Project   | Batting Address  |  |  |  |  |
|--|--|--|--|--|--|
| Principal Place of Business 4921 SOUTHFORK DR SUITE 1 LAKELAND FL 33813 US | Mailing Address  4921 SOUTHFORK DR SUITE 1 LAKELAND FL 33813 US  2a. Mailing Address |  |  |  |  |
| 2. Principal Place of Business   |  |  |  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |  |  |  |  |



04-01-1999 90047 013 \*\*\*\*61.25

| 4921 SOUTHFORK DR   |                               |                     |                   |                    |                     |            |                                       |                 |             |     |
|---|-------------------------------|---------------------|-------------------|--------------------|---------------------|------------|---------------------------------------|-----------------|-------------|-----|
| 2. Principal P  | lace of Business              | 2a. Mailing Address |                   |                    |                     |            | 3. Date Incorporated or Qualifed      |                 |             | 1   |
| 21  |                               | 26                  |                   |                    |                     |            | 11/09/1992                            |                 |             |     |
| Suite, Apt.   | #, etc.                       | Suite, Apt. #, etc. |                   |                    |                     |            | 4. FEI Number                         | Apr             | olied For   |     |
| 22  |                               | 27                  |                   |                    |                     |            | <u>59-3161585</u>                     |                 | Applicable  |     |
| City & Stat   | 6                             | City & State        | <del>-</del>      |                    | <u>-</u> -          | <b>-</b> # | 5. Certificate of Status Desired      | <b>\$8.75</b> A |             |     |
| Zip   | Country                       | Zip                 | Cou               | ntry               |                     |            | 6. Election Campaign Financing        | \$5.00          | May Be      |     |
| 24  | 25                            | 29                  | 30                |                    |                     |            | Trust Fund Contribution               | Added to        | Fees        | ]   |
|   | 9. Name and Address of Curren | t Registered Agent  |                   |                    |                     |            | d Agent                               |                 |             |     |
|   |                               |                     |                   | 81                 | Name                |            |                                       |                 |             |     |
| ANDERSS   | ON SLINE                      |                     |                   | 82                 | Street Ac           | ddres      | s (P.O. Box Number is Not Acceptable) | ••              |             | 1   |
| I .   | BALL CT W                     |                     |                   |                    |                     |            |                                       |                 |             |     |
| 1   | ) FL 33813                    |                     |                   | 83                 |                     |            |                                       |                 |             | 1   |
|   | 7 12 333 13                   |                     |                   | 84                 | City                |            | Fi                                    | 85 Zip C        | ode         | 1   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                               |                     |                   |                    |                     |            |                                       |                 |             |     |
| SIGNATURE   |                               |                     |                   |                    |                     | uired w    | then reinstating) DATE                |                 |             | ء ا |
| 12.   |                               | D DIRECTORS         | 13.               | rigon              | it digitations (out |            | ADDITIONS/CHANGES TO OFFICERS A       | ND DIRECTO      | RS IN 12    | 60  |
| TITLE   | VD                            | ☐ DELETE            | 1.1 ΤΠ            | ΠĖ                 | 1                   | res        | sident/Director                       | Change          | Addition    | Ė   |
| NAME  | HOHLER, TRISTAN               |                     | 1.2 NAM           |                    |                     | • -        |                                       | •               |             | 12  |
|   |                               |                     | .3 STREET ADDRESS |                    |                     |            |                                       |                 | ן ב         |     |
| CITY-ST-ZIP   | VERO BEACH FL 32968           |                     | 1.4 CF            | TY-ST              | T-ZIP               |            |                                       |                 |             | ្រ  |
| TITLE   | PD                            | ☐ DELETE            | 2.1 111           | 2.1 TITLE          |                     | )ice       | -President/Director                   | Change          | ☐ Addition  | ١٠  |
| NAME  | RAKES, ELWOOD                 |                     | 2.2 NAME          |                    | 1                   |            | •                                     |                 |             |     |
| STREET ADDRESS  | 2408 ROSLYN LANE              |                     | 2.3 ST            | 2.3 STREET ADDRESS |                     |            |                                       |                 |             |     |
| CITY-ST-ZIP   | LAKELAND FL 33813             |                     | 2.4 CI            | ITY-S              | T-ZIP               |            |                                       |                 |             | ]   |
| TITLE   | D                             | DELETE              | - 3.1 T(1         | ΠE-                |                     | Lnh        | ernotanol-Director                    | Change -        | - Addition: |     |
| NAME  | ANDERSSON, SUNE               |                     | 3.2 NA            | WE                 | 1                   |            |                                       |                 |             |     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

☐ DELETE

☐ DELETE

SIGNATURE?

STREET ADDRESS 4607 KIMBALL CT W

LAKELAND FL 33813

ANDERSSON, ELIN

4607 KIMBALL CT W

LAKELAND FL 33813

GUSTAFSON, WILHELM

VERO BEACH FL 32968

2760 1ST STREET

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

ΠIF

NAME

TITLE

NAME

Secretary/Director

Treasurer/Director

Change

Change

Change

Addition

Addition

☐ Addition