## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N92000000225

SPACE COAST QUILTERS, INCORPORATED

Principal Place of Business

Mailing Address

## **FILED** Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90051 032 \*\*\*\*61.25

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Philicipal Flace		Maling Address		1	
PO BOX 8858	2996	P O BOX 2996			
TITUSVILLE FL	3 <del>2780-3225</del>	TITUSVILLE FL 3278 <b>2</b> 996 US 3278/	-2996		
	32781-2996	18 Jan 81	2114		
ĺ					
2 Principal P	lace of Business, / /	2a. Mailing Address		3. Date Incorporated or Qualifed	
21 / 5	Brotist Church	26 P.D. Box 2	996	11/12/1992	
Suite, Apt.	12 11 2	Suite, Apt. #, etc.		4. FEI Number	Applied For
22	,	27		59-3180562	Not Applicable
City & State	e /	City & State		5. Certificate of Status Desired	\$8.75 Additional
	usuille, 71	28 Titusville	, <del>7</del> 1	5. Certificate of Status Desired	Fee Required
Zip	Country	Zip	Country /	6. Election Campaign Financing	\$5.00 May Be
24 327	80 25 BREVARD	29 3278/ 30	BREVARD	Trust Fund Contribution	Added to Fees
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Registered	Agent
81 Name					
I AMPKIN	JOAN	ess (P.O. Box Number is Not Acceptable)			
LAMPKIN, JOAN 710 VENETIAN WAY					
MERRITT ISLAND FL 32953					
MEINALL	CEARD I C 02300		04 65		85 Zip Code
_			84 City	FI	_   '
11. Pursuant	to the provisions of Sections 617.0502	and 617.1508, Florida Statutes,	the above-named corpo	pration submits this statement for the purpose of	f changing its registered
office or r	registered agent, or both, in the State of	Florida, Such change was authorida	orized by the corporation	n's board of directors. I hereby accept the appo	ointment as registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE					
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS A	
TITLE	D	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	LAMPKIN, JOAN		1.2 NAME		
STREET ADORESS	710 VENETIAN WAY		1.3 STREET ADDRESS		•
CITY-ST-ZIP	MERRITT ISLAND FL 32953		1.4 CITY-ST-ZIP		
TITLE	VD	☐ DELETE	2.1 TITLE		☐ Change ☐ Addition
NAME	MARQUIS, MARJORIE		2.2 NAME		
STREET ADDRESS			2.3 STREET ADDRESS		
	ČOCOÁ FL 32922	- A	2.4 CITY-ST-ZIP		
CITY-ST-ZIP	SD SD	☐ DELETE	3.1 TTLE		☐ Change ☐ Addition
NAME	WIDICK, PAT	_	3.2 NAME		
STREET ADDRESS	1413 TURNESA DR.	•	3.3 STREET ADDRESS		
1		,	3.4. CITY-ST-ZIP		
CITY-ST-ZIP		□ DELETE	4.1 TITLE		☐ Change ☐ Addition
=	TELE MINIEME		4.2 NAME		
NAME	TEELE, WYLENE		4.2 NAME 4.3 STREET ADDRESS		
STREET ADDRESS	4015 CENTER ST.				
CITY-ST-ZIP	MIMS FL 32754	DELETE	4.4 CITY-ST-ZIP 5.1 TITLE		☐ Change ☐ Addition
TITLE			5.1 HILE 5.2 NAME		
NAME			5.3 STREET ADDRESS		
STREET ADDRESS			5.4 CITY-ST-ZIP		
CITY-ST-ZIP			5.4 CITY-ST-ZIP 6.1 TITLE		☐ Change ☐ Addition
TITLE		☐ DELETE	1		
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
l .	i		CACITY ST. 710		ľ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JAn 25 1999 407-2671489