## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # N92000000215

1. Entity Name SWEETBRIAR COURT HOMEOWNER'S ASSOCIATION,



Feb 28, 2008 8:00 am Secretary of State 02-28-2008 90008 032 \*\*\*\*70.00

**FILED** 

INC.

|   |  |  | 1                             | STEEL           |   |                                       |                    |                                |                               |  |
|---|--|--|-------------------------------|-----------------|---|---------------------------------------|--------------------|--------------------------------|-------------------------------|--|
| Principal Place of Business<br>8725 53 TERRACE EAST<br>BRADENTON, FL 34202 US   |  | Mailing Address P.O. BOX 20607 BRADENTON, FL 34204-0607 US |                               | . !             | 4   | <b>.</b><br>Inga esia esia esia esia  | i erin erin erin   |                                | 11 <b>51 DI</b> 1 <b>53</b> 1 |  |
| 2. Principal Pl   | lace of Business - No P.O. Box #                       | 1  |                               |                 |   |                                       |                    |                                |                               |  |
| 8725  | 53 RD TERRALE EAST                                     | 3. Mailing Address   |                               |                 | i ibbitidi din 1871                         | a libri aqili setti aqili             | 1 MB411 48311 RB11 | n sings them gi                | #31 BI 188)                   |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                               |                 | 02252008                                    | Chg-NP                                | CBSE03             | 7 (12/06)                      |                               |  |
|   |  |  |                               |                 | · · · · · · · · · · · · · · · · · · ·       | лід-і (I                              | ONZEO0             | (1200)                         |                               |  |
| City & State  |  | City & State   |                               |                 | 4. FEI Number 65-04006                      | .97                                   |                    |                                | plied For                     |  |
| BRADENTON, FL Zip Country   |  | 7in Country  |                               |                 | 03-04000                                    | <del></del>                           |                    | <del></del>                    | l Applicable                  |  |
| 34-211 45   |  | Zip  | Country                       | 1               | 5. Certificate of                           | Status Desired                        |                    | <b>8.75</b> Add<br>ee Required |                               |  |
| 6. Name and Address of Current R  |  | Registered Agent   | tered Agent                   |                 | 7. Name and Address of New Registered Agent |                                       |                    |                                |                               |  |
|   |  |  |                               | Name            |   |                                       |                    |                                |                               |  |
|   | RRACE EAST   |  | Street Address                |                 |   | s (P.O. Box Number is Not Acceptable) |                    |                                |                               |  |
| BRADENT   | ON, FL 34202   |  |                               |                 |   | <del></del>                           |                    |                                |                               |  |
|   |  |  | City                          |                 |   |                                       | FL                 | Zip Code                       |                               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept    |  |  |                               |                 |   |                                       |                    |                                |                               |  |
| the obligations of registered agent.  |  |  |                               |                 |   |                                       |                    |                                |                               |  |
|   |  |  |                               |                 |   |                                       |                    |                                |                               |  |
| SIGNATUHE   |  |  |                               |                 |   |                                       |                    |                                |                               |  |
|   | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE:                            | Registered Agent signat       | ture required w | when reinstating)                           |                                       | DATE               |                                |                               |  |
| Filing Fee is \$61.25 9. Election Campaign Financing \$5.00 May Re Make check payable to  |  |  |                               |                 |   |                                       |                    |                                |                               |  |
| Filing Fee is \$61.25<br>Due by May 1, 2008   |  | Trust Fund Co  | . •                           |                 | \$5.00 May Be<br>Added to Fees              |                                       | ida Departi        |                                |                               |  |
| 10.   | OFFICERS AND DIR                                       | IECTORS  | 11.                           | Δ1              | DDITIONS/CHAN                               | GES TO DEFICE                         | S AND DIR          | ECTORS IN                      | 10                            |  |
| TITLE   | DP STREET  | ☐ Delete   | TITLE                         | DP              | DOI TOTO TOTAL                              | 320 10 011102                         | 10 7,10 011        | Change                         | Addition                      |  |
| NAME  | KILLORAN, KEVIN  |  | NAME                          |                 | oran, Ka                                    | ÷V1N                                  |                    | E G G G G G                    |                               |  |
| STREET ADDRESS  | 8725 53 TERRACE EAST                                   |  | STREET ADORESS                | 872             | 5 53 120                                    | TERRACE                               | EAST               |                                |                               |  |
| CITY-ST-ZIP   | BRADENTON, FL  |  | CITY-ST-ZIP                   | BRA             | DENTON, I                                   |                                       |                    |                                |                               |  |
| TITLE   | DV   | ☐ Delete   | TITLE                         | DV              |   |                                       |                    | Change                         | Addition                      |  |
| NAME  | OAKLEY, JAMES  |  | NAME                          | OAK             | LEY, JAN                                    | 16 <u>5</u>                           | _                  | _                              |                               |  |
| STREET ADDRESS  | 8729 53 TERRACE EAST                                   |  | STREET ADDRESS                |                 | 9 53 RE                                     |                                       |                    | <b>T</b>                       |                               |  |
| CITY-ST-ZIP   | BRADENTON, FL  |  | CITY+ST-ZIP                   | BRP             | DENTON,                                     | FL 31                                 | 4511               |                                |                               |  |
| TITLE   | DV   | ☐ Delete   | DILE                          | DIT             | _   |                                       |                    | Change                         | ☐ Addition                    |  |
| NAME  | HANNELL, GEORGE  |  | NAME                          | HAN             | NELL,                                       | JEOFFRE                               | -71 (20 (2         | ₹                              |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 8723 53RD TERRACE<br>BRADENTON, FL 34211               |  | STREET ADDRESS<br>CITY-ST-ZIP |                 | 3 S3m                                       |                                       | . <u></u>          | • •                            |                               |  |
|   |  |  |                               |                 | DENTON                                      | 4r 24                                 |                    |                                | TER A cont                    |  |
| TITLE<br>NAME   | T<br>PODKUL, WALTER                                    | Delete   | TITLE<br>NAME                 | DV.             |   | c ( )                                 |                    | Change                         | Addition                      |  |
| STREET ADDRESS  | 8712 53RD TERRACE E.                                   |  | STREET ADORESS                | 872             | TON, GR                                     | DEWA                                  | CE ERS             | π.                             |                               |  |
| CITY-ST-ZIP   | BRADENTON, FL 34202                                    |  | CITY-ST-ZIP                   | Bra             | DENTON,                                     | FL 3u2                                | 211                | ,                              |                               |  |
| TITLE   | SD   | ☐ Delete   | TIFLE                         |                 |   |                                       | =,1                | ☐ Change                       | Addition                      |  |
| NAME  | SCHARF, SUSAN  |  | NAME                          |                 |   |                                       |                    |                                |                               |  |
| STREET ADDRESS  | 8741 53RD TERRACE EAST                                 |  | STREET ADDRESS                |                 |   |                                       |                    |                                |                               |  |
| CITY-ST-ZIP   | BRADENTON, FL 34211                                    |  | CITY-ST-ZIP                   |                 |   |                                       |                    |                                |                               |  |
| ILLE  |  | ☐ Delete   | IIIŒ                          | 1               |   |                                       |                    | Change                         | Addition                      |  |
| NAME  |  |  | NAME                          |                 |   |                                       |                    |                                |                               |  |
| STREET ADDRESS  |  |  | STREET ADDRESS                |                 |   |                                       |                    |                                | ļ                             |  |
| CITY-ST-ZIP   | [. <u>.</u>  |  | CITY-ST-ZIP                   | <u> </u>        |   |                                       |                    |                                |                               |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information |  |  |                               |                 |   |                                       |                    |                                |                               |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaching physical and address, with all other like empowered.

SIGNATURE:

GEOFFREY HANNELL

2/26/2008 (941) 753-6427