

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Feb 06 1998 8:00am
Secretary of State

DOCUMENT # **N92000000199 (1)**

1. Corporation Name

THE LIBRARY FOUNDATION OF JEFFERSON COUNTY, INC.

Principal Place of Business

**260 NORTH CHERRY STREET
MONTICELLO FL 32344**

Mailing Address

**260 NORTH CHERRY STREET
MONTICELLO FL 32344**



3. Date Incorporated or Qualified

11/03/1992

4. FEI Number

59-3164423

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip Country

28

Zip Country

24

25

29

30

5. Certificate of Status Desired ☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PLAINES, ROBERT R
215 NORTH JEFFERSON STREET
MONTICELLO FL 32344**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DC** ☐ DELETE
NAME **WIDEMAN, NANCY**
STREET ADDRESS **1100 EAST PEARL STREET**
CITY-ST-ZIP **MONTICELLO FL 32344**

TITLE **TD** ☐ DELETE
NAME **TALTON, DAVID**
STREET ADDRESS **ONE EAST DOGWOOD STREET**
CITY-ST-ZIP **MONTICELLO FL 32344**

TITLE **SD** ☐ DELETE
NAME **HOUSTON, GRANT**
STREET ADDRESS **1240 N. JEFFERSON STREET**
CITY-ST-ZIP **MONTICELLO FL 32344**

TITLE **BMD** ☐ DELETE
NAME **STONE, HAL**
STREET ADDRESS **200 EAST WASHINGTON STREET**
CITY-ST-ZIP **MONTICELLO FL 32344**

TITLE **BMD** ☐ DELETE
NAME **CURTIS, CAY**
STREET ADDRESS **3303 THOMASVILLE ROAD, SUITE 201**
CITY-ST-ZIP **TALLAHASSEE FL**

TITLE **BM** ☐ DELETE
NAME **PLAINES, BOBBY**
STREET ADDRESS **215 N. JEFFERSON STREET**
CITY-ST-ZIP **MONTICELLO FL 32344**

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Nancy Wideman

1-29-98 999-0517

CR2E037 (10/97)